

UNOFFICIAL COPY 99580472

RELEASE DEED

5740/0155 45 001 Page 1 of 3
1999-06-17 10:46:52
Cook County Recorder 25.00

MAIL TO:

Ora Pierson
1117 S. Independence
Chicago, IL 60624



Property of Cook County Clerk's Office

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Virginia A. Selmon, divorced and not since remarried, her Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever she may have acquired in, through or by a certain MORTGAGE, bearing date the 30th day of October, 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 89519315, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LEGAL DESCRIPTION ATTACHED.

Permanent Index Number(s): 14-05-211-021-1096

THIS INSTRUMENT WAS PREPARED BY: Kathleen L. Espinosa 111 W. MONROE - 20/19 CHICAGO, IL 60606

Property Address: 6101 N. Sheridan Road, Chicago, IL 60660

Dated this 2nd day of June, 1999.

Suzanne Woodke
Suzanne Woodke, Mortgage Loan Officer

Pamela R. Sierra
Pamela R. Sierra, Mortgage Loan Officer



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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(STATE OF ILLINOIS)

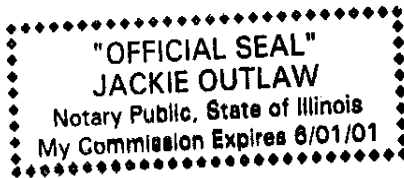
SS.

(COUNTY OF COOK)

I, Jackie Outlaw, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Suzanne Woodke, personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 2nd day of June, 1999.

Jackie Outlaw
Jackie Outlaw, Notary Public



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UNIT NUMBER 26-D IN EAST POINT CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THAT PART OF LOTS 12, 13, 14 AND 15 LYING EAST OF A LINE WHICH IS 169.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOTS TOGETHER WITH SO MUCH OF THE LAND EAST OF AND ADJOINING LOTS 12, 13, 14 AND 15 AS IS BOUNDED ON THE NORTH BY THE NORTH LINE OF SAID LOT 12 EXTENDED EAST AND ON THE SOUTH BY THE SOUTH LINE OF SAID LOT 15 EXTENDED EAST AND ON THE EAST BY THE WESTERLY LINE OF LINCOLN PARK AS IS SHOWN AND DELINEATED IN DOCUMENT NUMBER 10938695 ALL IN BLOCK 9 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE EAST 1/2 OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 22473 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 20350217; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

COOK County Clerk's Office

INTERCOUNTY TITLE CO. OF ILLINOIS
120 WEST MADISON
CHICAGO, ILLINOIS 60602
BOX 97