JNOFFICIAL

Cook County Recorder

1999-06-17 10:55:09

23.50

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain Mortgage executed by La Verne L Duckrow, to Citizens Financial Services, FSB, successor by merger to Scourban Federal Savings, a Federal Savings Bank, on February 28, 1997 in the amount of \$70,000.00 and as Document No. 97153611 in the Recorder's Office of Cook County, Illinois, has been fully paid and satisfied and the same is hereby released.

WHEREAS, the said mortgage affects the following described real estate: (see attached) 12501 S 89th Ave, Palos Park, IL 60464-0000 PIN# 23-27-410-018-0000

IN WITNESS WHEREOF, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Vice President and its corporate seal to be bereunto affixed and attested by its Assistant Secretary, this May 20, 1999.

CITIZENS FINANCIAL SERVICES, FSB

Kathleen M Devidson, Assistant Vice President

Attest:

Assistant Assistant Secretary

State of Indiana

County of Lake-

Before me, the undersigned, a Notary Public in and for said County, this May 20, 1999, personally appeared Kathleen M. Davidson and Jody M. Edinger, personally known to me to be the Assistant Vice President and Assistant Secretary, respectively, of the Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

OFFICIAL SEAL MARILYN F. ZURAWSKI NOTARY PUBLIC, STATE OF ILLINOIS & MY COMMISSION EXPIRES 09/10/2000\$

WITNESS MY HAND and official seal

County of Residence: Lake Commission Expires: 11-21-00

THIS INSTRUMENT PREPARED BY:

Kathleen M. Davidson, Assistant Vice President Citizens Financial Services, FSB

5311 Hohman Ave., Hammond, IN 46320

60007-2/93-ls

04-01007189

UNOFFICIAL COP\$9580498

THAT PART OF LOT 16 LYING W OF A LINE RUNNING DUE S FROM THE SOUTHERNMOST CORNER OF LOT 8 TO THE S LINE OF LOT 16 IN BLOCK 4 IN MONSON AND COMPANY'S THIRD PALOS PARK SUBDIVISION IN THE NE 1/4 OF THE SE 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THAT PART OF 125TH STREET (NOW VACATED) IN THE VILLAGE OF PALOS PARK DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE S LINE OF LOT 16, WHICH POINT IS DUE S FROM THE SOUTHERNMOST CORNER OF LOT 8 IN BLOCK 4 IN MONSON AND COMPANY'S 3RD PALOS PARK SUBDIVISION IN THE NE 1/4 OF THE SE 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12; EAST OF THE THIRD PRINCIPAL MERIDIAN RUNNING THENCE S 33 FT. TO THE CENTER LINE OF 125TH STREET; THENCE W ALONG SAID CENTER LINE TO A POINT DUE N OF THE NE CORNER OF LOT 1 IN BLOCK 1 IN MONSON AND COMPANY'S 4TH PALOS PARK SUBDIVISION IN THE SE 1/4 OF THE SE 1/4 OF SECTION 27; THENCE S 10 FT; THENCE W PARALLEL TO THE CENTER LINE OF 125TH STREET TO THE E LINE OF 19TH AVENUE THENCE N ALONG SAID E LINE EXTENDED 20 FT; THENCE E ALONG A LINE PARALLEL TO THE CENTER LINE OF 125TH STREET TO A POINT DUE S OF THE SE CORVER OF LOT 15 IN SAID BLOCK 4; THENCE N TO THE SW CORNER OF SAID LOT The the PL. 16; THENCE & TO THE PLACE OF BEGINNING.