

Release Deed
(Illinois)



For the protection of the owner, this Release shall be filed with the Recorder of Deeds or the Registrar of Titles in whose office the Mortgage or Deed of Trust was filed.

Above space for recorders use only

Know All Men By These Presents.

2/13

That The Dime Savings Bank of New York, FSB of the County of Orleans and State of New York for an in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto Donald W Thompson, Bachelor heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Mortgage, bearing dated 06/01/92, and recorded in the Recorder's office of Cook County, in the State of Illinois in book n/a of mortgages page n/a as document number 92408975, to the premises subscribed, situated in the County of Cook, State of Illinois, as follows, to wit:

**

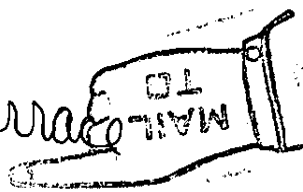
Together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal this April 5, 1999.

[Signature]
David J. Adams, Vice President
[Signature]
Robert F. Gotham, Assistant Treasurer

Loan #: 3556024 Mortgage: Thompson PIF: 03/15/99

Mail TO: Donald Thompson
936 W Margate Terrace
Chicago IL 60640



UNOFFICIAL COPY

State of New York
County of Orleans

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid. Do hereby certify that David J. Adams and Robert F. Gotham personally known to me to be the same people whose name they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed sealed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth:

LORIE J. SCULE
Notary Public, State of New York
No. 4970961
Qualified in Orleans County
Commission Expires 08 / 20

Given under my hand and official seal
this April 5, 1999


Notary Public

This instrument was prepared by: Nancy Scule

Property description: ** UNIT 2-E IN MARGATE GREEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 19 IN BLOCK 1 IN GEORGE K SPOOR'S SUBDIVISION OF BLOCK 4 IN CONNARROE'S SUBDIVISION OF THAT PART OF ARGYLE LYING SOUTH OF THE CENTER LINE OF ARGYLE STREET IN THE SOUTH FRACTIONAL 1/4 OF SECTION 6 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24961605 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS

PIN # ~~14-412-034-1003~~

14-08-412-034-1003