

UNOFFICIAL COPY 99580262

RELEASE OF MORTGAGE (ILLINOIS)

5735/0145 10 001 Page 1 of 2
1999-06-17 10:35:28
Cook County Recorder 43.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Above Space For Recorder's Use Only

INTERCOUNTY TITLE CO. OF ILLINOIS
120 WEST MADISON
CHICAGO, ILLINOIS 60602
BOX 97



0100.924-1061879

KNOW ALL MEN BY THESE PRESENTS, that Mellon Bank, N.A., of the County of Allegheny of the Commonwealth of Pennsylvania, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes/agreements thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto
NANCY A GUERRERO AND MICHAEL R GUERRERO
16124 CREEKMONT CT TINLEY PARK IL (Name and Address) 60477-7565
heirs, legal representatives, and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage, bearing date the 17 day of JULY 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book 98662430 of records, on page _____, as document No. _____, to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

2/KG

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): ID# 27-23-104-026-1035

Address(es) of premises: 16124 CREEKMONT CT TINLEY PARK IL 60477-7565

Witness the due execution hereof.

Date: 5/11/99
By: (Signature) [Signature]
Title: JOHN STAREK - VICE PRESIDENT
and Attorney-in-Fact for Mellon Bank, N.A.
NANCY MCANILEY - VICE PRESIDENT
(Corporate Seal)

This instrument was prepared by SHANNON TRUNICK MELLON BANK N.A. PO BOX 149
(Name and Address) PITTSBURGH PA 15230-0149

LZ-0085IL Rev.(1/99) L.C. 11/98 LD 11/98

Notarial Seal
Wayne E. Junids, Notary Public
Pittsburgh, Allegheny County
My Commission Expires May 6, 2002
Member, Pennsylvania Association of Notaries

Handwritten mark resembling the letter 'C'

UNOFFICIAL COPY

98662430

[REDACTED]

From NANCY A. GUERRERO
MICHAEL R GUERRERO

To MELLON BANK, N. A.

Recorder mail to

MELLON BANK N.A.
P.O. BOX 149
PITTSBURGH, PA 15230-0149


A01192521
0100 00152

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LEGAL DESCRIPTION: ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 92949792, ID# 27-23-104-026-1035, BEING KNOWN AND DESIGNATED AS UNIT 16124 IN WESTBERRY VILLAGE WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN WESTBERRY WEST SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATON OF CONDOMINIUM RECORDED AS DOC# 92572191 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM FIRST NATIONAL BANK OF EVERGREEN PARK, AS TRUSTEE UNDER TRUST# 10896 AS SET FORTH IN DOC # 92949792 DATED 12/01/1992 AND RECORDED 12/16/1992, COOK COUNTY RECORDS, STATE OF ILLINOIS.

 071698 10:30

IL-286IL Rev.(4/98) L.C. 298 LD 298

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