

UNOFFICIAL COPY 99580295

FMG #: 0200733848
NAME: DONALD A URBON
P/O DATE: 04/22/1999

5735/0178 10 001 Page 1 of 2
1999-06-17 11:06:05
Cook County Recorder 23.00



AFTER RECORDING, FORWARD TO:
SPECIAL AGENCY SERVICES
C/O INTERCOUNTY TITLE COMPANY
120 WEST MADISON STREET
CHICAGO, IL 60602-

THIS INSTRUMENT PREPARED BY:
CELIA GARRY
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 24-23-107-012

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
DONALD A. URBON AND MARY JANE URBON, HUSBAND AND WIFE

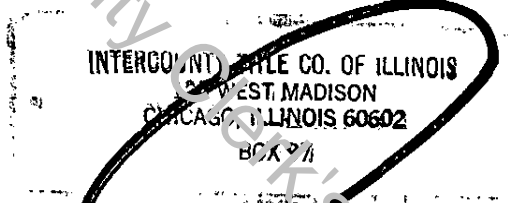
to CONSUMER CREDIT OF AMERICA, INC.

dated March 5th, 1992 and recorded on 03/12/1992 in Mortgage Record
, page , and or Instrument # 92161222, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

LOT FIFTY ONE (51) IN BLOCK THREE (3), IN CENTRAL PARK WEST, BEING A
SUBDIVISION IN THE EAST HALF (1/2) OF THE NORTH WEST QUARTER (1/4) OF
SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE REGISTRAR'S OFFICE OF
COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 1427889, IN COOK COUNTY,
ILLINOIS.

3719 W 114TH PL.
CHICAGO, IL 60655



is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 25th day of May, 1999.

*FEDERAL NATIONAL MORTGAGE ASSOCIATION BY FLEET
MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING
CORP. AS ATTORNEY IN FACT

By Murtise Hays
MURTISE HAYS
Its ASSISTANT SECRETARY



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

51565360

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NAME: DONALD A URBON
P/O DATE: 04/22/1999

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 25th day of May
1999, personally appeared MURTISE HAYS the

ASSISTANT SECRETARY of

*FEDERAL NATIONAL MORTGAGE ASSOCIATION
who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 10/13/2002

Notary Public
TERRI MARSH



99580295