

UNOFFICIAL COPY 99581498

THIS INSTRUMENT PREPARED BY:  
Michelle Brown  
GMAC MORTGAGE CORPORATION  
3451 HAMMOND AVENUE  
WATERLOO, IA 50704  
319-236-5594

5734/0139 49 001 Page 1 of 2  
1999-06-17 15:28:49  
Cook County Recorder 23.50



AFTER RECORDING, FORWARD TO:  
ZIVOTA JOSIPOVIC

609 OAKTON  
PARK RIDGE, IL 60068-2005

320316169 1-21-99



**SATISFACTION OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by ZIVOTA JOSIPOVIC  
VOJINKA JOSIPOVIC

to WESTERN SAVINGS AND LOAN ASSOCIATION

and thereafter assigned to BANKERS TRUST COMPANY OF CALIFORNIA, N.A.  
dated APRIL 1ST, 1991 calling for the original principal sum of \_\_\_\_\_

Seventy Five Thousand Dollars AND 00/100 dollars  
( \$ 75,000.00 ), and recorded on 04/18/1991 in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,  
and or Instrument # 91-175349 (Rerecorded on / / in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_ and/or Instrument # \_\_\_\_\_), of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

LOT SIXTEEN (16) IN BLOCK SEVEN (7) IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE EAST HALF (1/2) OF THE EAST HALF (1/2) OF THE EAST 33 FEET OF THE WEST HALF (1/2) OF THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILROAD IN CHICAGO, COOK COUNTY, ILLINOIS.

Parcel Number: 1313211020, VOLUME 334 Commonly known as: 2448 W EASTWOOD  
CHICAGO, IL 60625-0000

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 4TH day of JUNE, 1999.

Bankers Trust Company of California, N.A.,  
Merchants/Commercial Bank, as Trustee by GMAC Mortgage Corporation fka GMAC Mortgage Corporation of PA successor by merger to GMAC Mortgage Corporation of Iowa, its Attorney-in-fact

By Susan R. Meier  
Susan R. Meier  
Its Assistant Vice President



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

# UNOFFICIAL COPY

320316169

State of IOWA )  
County of BLACK HAWK )

Before me, the undersigned, a Notary Public in and for said County and State this 4TH day of JUNE  
1999, personally appeared Susan R. Meier  
Assistant Vice President, of

GMAC Mortgage Corporation  
who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand  
My commission expires: 11/23/2001

Michelle Brown  
Notary Public Michelle Brown



Property of Cook County Clerk's Office 99581498