THIS INSTRUMENT PREPARED OFFICIAL CO 5734/0148 49 001 Page 1 of

1999-06-17 15:33:33

23.50

Cook County Recorder

Michelle Brown GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE WATERLOO, IA 50704 319-236-5594

AFTER RECORDING, FORWARD TO: MITCHELL B GABEL

8729 SHERMER

and thereafter assigned to

THIS CERTIFIES that a certain mortgage executed by MITCHELL B GABEL ROBYN X GABEL to GN MORTGAGE CORPORATION

dated DECEMBER 16TH calling for the original principal sum of _____ Seventy Three Thousand Five Hundred Dollars AND 00/100 73,500.00), and recorded on 22/30/1992 in Mortgage Record , and or Instrument # 92-955656 / / in Mortgage (Rerecorded on Record , page and/or 'nstiument # records in the office of the Recorder of COOK more particularly described as follows, to wit:

GMAC MORTGAGE CORPORATION OF IOWA

THE NORTH 24.83 FEET OF THE SOUTH 123.26 FEFT OF LOT 10 (AS MEASURED ALONG THE EAST-LINE THEREOF THE NORTH LINE AND THE SOUTH LINE OF SAID TRACT TAKEN AT RIGHT ANGLES TO THE EAST LINE OF LOT 10) IN CHESTERFIELD NILES RESUBDIVISION UNIT NO. 1 OF PART OF FIRST ADDITION TO DEMPSTER-WAUKEGAN ROAD SUBDIVISION OF PART OF FIRST ADDITION TO DEMISTER WAUKEGAN ROAD SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSFIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Number:

Commonly known as: 8729 SHERMER

10191250300000

NILES, IL 60714-2142

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 4TH day of JUNE , 1999

> GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA successor by merger to GMAC Mortgage Corporation of Iowa

lts Assistant Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PAGE 1 OF 2

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UNOFFICIAL COPY

State of IOWA)	
County of Black Hawk)	
Before me, the undersigned, a Notary Publ 1999, personally appeared Amy Fox	ic in and for said County and	State this 4TH day of JUNE
Assistant Vice President	, of	
11552564115 1200 220024013		•
GMAC Mortgage Corporation		
who as such office, for and on its behalf a	cknowledged the execution o	f the foregoing instrument.
Witness my hand		16 21/20
My commission expires: 07/11/2000	_ Khor	Rhonda R. Harn
	Notary Public	
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