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1999-06-17 09:16:30  
Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001613041263

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARTIN R MOTT, UNMARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 11, 1998, and recorded on May 20, 1998, in File 98419197 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE EAST 29 FEET OF THE WEST 54 FEET OF LOTS 1 AND 2 AND THE EAST 29 FEET OF THE WEST 54 FEET OF THE NORTH 27.6 FEET OF LOT 3 IN COLLEIHOIR'S SUBDIVISION OF PART OF BLOCK 14 IN HUNDEY'S SUBDIVISION OF LOTS 3 TO 21 AND 32 TO 37, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD\*


together with all the appurtenances and privileges thereunto belonging or appertaining.

\*PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PIN #: 14 21 304 031

Address(es) of premises: 665 W CORNELIA, CHICAGO, IL, 60657

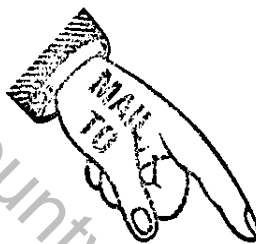
Witness my hand and seal April 29, 1999.

Chase Manhattan Mortgage Corporation

By:   
Judith Poindexter  
Assistant Vice President



Property of Cook County Clerk's Office

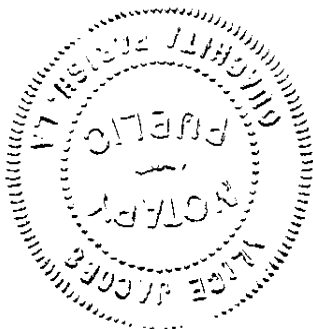


IL00  
Revised 6/98

Prepared by: Sharon Osborn  
Chase Manhattan Mortgage Corp.  
1505 N. 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0001613041263  
County of: Cook  
Investor No: ZZZ  
Investor Category:  
Investor Loan No: 24

NOTARY PUBLIC  
Alice Jacobs  
LIFETIME COMMISSION



Given under my hand and official seal April 29, 1999

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindeux, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

State of: Louisiana  
Parish/County of: Ouachita