Recorded Release Deed Should be Mailed to:

BARBARA RONIKER

130 L DE ARBORN APT 201

99581620

Release of Mortgage by Corporation

NIVESTORS THE GUARANTEE, INC. 50/45 KNOW ALL MEN BY THESE PRESENTS, That the

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HARRIS TRUST AND SAVINGS BANK

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto BARBARA RONIKER AND JERZY RONIKER, WIFE AND HUSBAND, THEIR heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a crtain MORTGAGE, bearing date the 24TH day of JULY, 1990 and recorded in the Recorder of Doeds of COOK County, in the State of Illinois, as Document No. 90364437 to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

99581620

5736/0003 30 001 Page 1 of 2 1999-06-17 08:27:13 Cook County Recorder 43.50

LEGAL DESCRIPTION ATTACHED:

Permanent Index Number: 17-04-208-029-1036

Common Address: 1530 N. DEARBORN #20N, CHICACO, IL. 60610

together with all the appurtenances and privileges the reunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SATINGS BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, and its corporate seal hereto affixed this 14TH day of APALL. 1994

HARRIS TRUST AND SAVINGS BANK

VICE PRESIDÉNT

ATTEST: January

ASSISTANT VICE PRESIDENT

This instrument prepared by Virginia Grudzien, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEELS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS)

COUNTY OF COOK)

SUNOFFICIAL COPY

I, Dardanella Jones Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Teresa L. Patton personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a—corporation, and Sandra J. Munn-Travis personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN when my hand and seal this 14TH day of April, 1994

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Sworn to and subscribed before me this

Witness my tange official seal.

Dardanella Jones NOTARY PUBLIC

Motory Public My Commsson & Ones

UNIT NO. 20-N IN 1530 NORTH DEARBORN PARKWAY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE LOTS 76, 77 AND 80 AND THE SOUTH 10 INCHES OF LOT 81 IN BURTON'S SUBDIVISION OF THE NORTH PART OF LOT 14 IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 23313265 TOGETHER WITH AN UNDIVIDED 2.1655 PERCENTAGE INTEREST IN THE COMMON FLEMENTS IN COOK COUNTY, ILLINOIS.

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