

UNOFFICIAL COPY

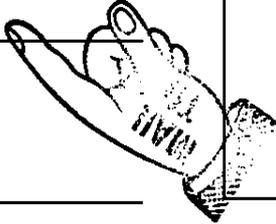
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1999-06-17 09:27:49
Cook County Recorder 23.50

872200-1 JJS

ILLINOIS RELEASE

This instrument prepared by:
Steven G. Gallaher, Counsel
Principal Residential Mortgage, Inc.
Des Moines, IA 50392-0665



RECORDER'S STAMP

That PRINCIPAL RESIDENTIAL MORTGAGE, INC., an Iowa Corporation, , the present owner of the mortgage herein described, does hereby acknowledge that a certain mortgage bearing date of SEPTEMBER 25, 1995, made and executed by BRIAN PFEIFFER AND KRISTY L PFEIFFER, HUSBAND AND WIFE to PRINCIPAL RESIDENTIAL MORTGAGE, INC. upon the following real property situated in the county of COOK, State of Illinois, to wit:

SEE ATTACHED

and recorded in the Recorder's Office of COOK County, State of Illinois, as Book _____ Page _____, Document No. 95651836 is redeemed, paid off, satisfied and discharged in full.

Dated May 4, 1999.

Permanent Index No. 23-01-117-013-1012 & 23-01-117-013-1036

PRINCIPAL RESIDENTIAL MORTGAGE, INC.

By 
S. K. Olson, Senior Vice Pres. & Sec., Servicing

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OR THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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STATE OF IOWA)
) ss
 County of Polk)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT S. K. Olson, personally known to me to be the same person whose name is subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her own free and voluntary act of said corporation and as his/her own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal May 4, 1999.

Diana Robinson

 Notary Public

My commission expires:



WHEN RECORDED MAIL TO:
 Principal Residential Mortgage, Inc.
 ATTN: Release H-9
 711 High St
 Des Moines, IA 50392-0665

UNIT 12 AND GARAGE UNIT G-12 IN OAKSHIRE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: OAKSHIRE CONDOMINIUM CONSOLIDATION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 10, 1994 AS DOCUMENT 94897634, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 04049003 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.