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1999-06-17 11:01:22
Cook County Recorder 23.50

Account No.: 7581879

Recording requested by Feurn to: Aurora Loan Services, Inc 601 5th Avenue Scottsbluff, NE 69361 Attn: Tonya Giles



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Peoples Heritage Savings Bank, (herein "Assignor") whose address is one Portland Square, Portland, Maine, 04101, does hereby grant, sell, assign, transfer and convey unto Anrora Loan Services, Inc., a corporation organized and existing under the laws of the United States (nerein "Assignee"), whose address is 601 5th Avenue, Scottsbluff, NE 69361, a certain Mortgage dateo [alv 31, 1997] made and executed by Evan M. Nosek and Maureen A. Nosek, to and in favor of the West Part Financial Service Center, Inc. upon the following described property situated in Cook County, State (of Commonwealth) of Illinois

340 S Madison Avenue LaGrange, IL 60526

such Mortgage having been given to secure payment of \$287,600.00 which Mortgage is of record in Certificate Number, Book or Volume Number or Document Number 97580484 at page of the Real Estate Records of Cook County, State (or Commonwealth) of Illinois together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

May18, 1999.

By:

Witness:

Sheri-Lee Shaw, Age at

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This Instrument Prepared by: Peoples Heritage Mortgage, 32 Chestnut Street, Levistor, ME 04240, (207)755-4184.

ACKNOWLEDGMENT

State of Maine

County of Androscoggin

On, May 18, 1999 then personally appeared before me, the undersigned, a Notary Public for said County and State, Sheri-Lee Shaw, and acknowledged that she/he executed the foregoing instrument pursuant to a resolution of Peoples Heritage Savings Bank's (the Bank) Board of Directors and that such execution was done as the free act and deed of the Bank.

Notary: Susan H. Hawkins

My Commission expires June 1852005

5-4 P-2 MN R(

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Property of Cook County Clerk's Office



Commitment Number: 971945

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 11 AND THE NORTH HALF OF LOT 12 IN BLOCK 6 IN LAGRANGE, BEING COSSITT'S SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER AND A PORTION OF THE NORTHWEST QUARTER LYING SOUTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD, IN SECTION 4, FUVNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.