## UNOFFICIAL COPY



DEPT-01 RECORDING

\$25.50

T#0011 TRAN 3644 06/17/99 08:45:00

#3231 + TB \*-99-581268
COOK COUNTY RECORDER

99581268

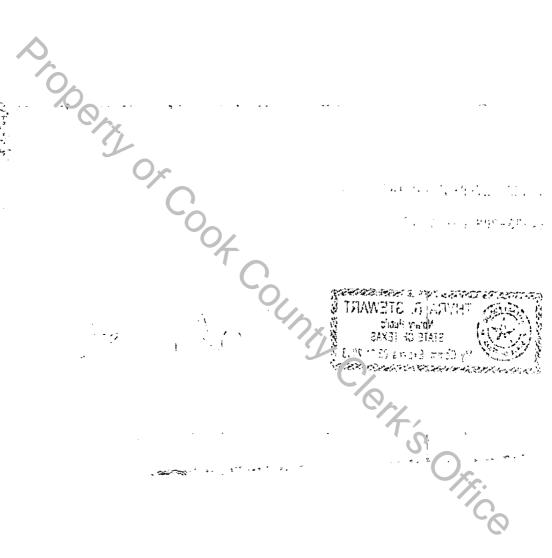
CHL Loan # 1111700

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of COLLIN and State	
of TEXAS for and in consideration of one dollar, and for other good and valuable considerations, the receipt	
whereof is hereby acknow	ledged, do hereby remise, release, convey and quit-claim unto:
Name(s)	MARGARET A WILSON
	P.I.N. 14 33 208 028 1363
Property	2020 LINCOLN PARK WEST, #32D
Address:	CHICAGO, IL 60614
heir, legal representatives and assigns, all the right, title interect claim, or demand whatsoever it may have acquired	
in, through, or by a certain mortgage bearing the date 09/30/1994 2.16' recorded in the Recorder's Office of Cook	
county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 94861512, to the	
premises therein described as situated in the County of Cook, State of Illing is as follows, to wit:	
SEE ATTATCHE	_
together with all the appurtenances and privileges thereunto belong or appertaining.	
	<del>/_</del> /
WITNESS my hand and seal this <u>01</u> day of <u>June</u> , <u>1999</u> .	
	Countrywide Home Loans, Inc. (fka Countrywide (SFAL)
	Funding Corporation)
	Quet Day (SEAL)
	Ruth Clay (SEAL)
	Assistant Secretary
	Assistant Secretary

# **UNOFFICIAL COPY**

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1、17、14、19、新特型二克斯·马克、特别市民



### **UNOFFICIAL COPY**

K. TAUBER

09/30/94

½Ε: √RROWER:MARGARET A WILSON

CASE #:

.OAN #:

1111700

PROPERTY ADDRESS: 2020 LINCOLN PARK WEST, #32D

CHICAGO, IL. 60614-

### COUNTRYWIDE FUNDING CORPORATION

BRANCH #132 2950 OGDEN AVENUE, UNIT F LISLE IL,60532-(708)357-6224

#### LEGAL DESCRIPTION EXHIBIT A

UNIT 32D IN 2020 LINCOLN PARK WEST CONDOMINIUM. AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS AND PARTS OF LOTS IN KUHN'S SUBDIVISION OF THE EAST 1/2 OF LOT 7 IN BLOCK 31 IN CANAL TRUSTEES SUBDIVISION AND IN JACOB REHM'S SUBDIVISION OF CERTAIN LOTS IN KUM'S SUBDIVISION AFORESAID, TOGETHER WITH CERTAIN PARTS OF VACATED ALLEYS ADJOINING CERTAIN OF SAID LOTS, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY 15 ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25750909 TOGETHER WITH ITS UNDIVIDED Soft County Coun PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN# 14-33-208-028-1363.

99581268

FHA/VA/CONV Legal Description Exhibit A 1C4041US (03/94)