JNOFFICIAL COP⁹⁹⁵⁸

FOR' PROTECTION OF THE OWNER. THIS RELEASE SHALL BE **FILED** WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0002613002628

5746/0114 07 001 Page 1 of 1999-06-17 11:27:53 Cook County Recorder 25.50



ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment or all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN F DOLAN, CYNTHIA M DOLAN, HIS WIFE, it nic/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 20, 1994, and recorded on June 7, 1994, in File 94502975 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL. PN#03343030030000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 317 N EASTWOOD, MOUNT PROSPECT, IL, c0056

Witness my hand and seal May 21, 1999.

Chase Manhattan Mortgage Corporation (f/k/a Chemical Residential Mortgage Corporation Successor by merger to Margaretten & Company, Inc.

Alice M. Miller

Assistant Vice President

317 North Eastwood Mount Prospect, IL 6056

1st AMERICAN TITLE order # 029 90876

County, Illinois:

IN BLOCK 9 IN ROSPICT MANCE, REING A SUBDIVISION OF PART SOUTH 3/4 OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 34, P 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDI-/AS PER PLAT THEREOF RECORDED MARCH 6, 1926, AS DOCUMENT BER 9199191, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NUMBER PERMANENT TAX NUMBER 34-303-003

99582481 Page 2 of

Property of Cook County Clerk's Office

UNOFFICIAL COP\$ 582481 Page 3 of 3

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May 21, 1999.

Betty Thomisee

LIFETIME COMMISSION

Prepared by: Lorrie Godwin Chase Manhattan Mortgage Corp.

1505 N. 19th Street P.O. Box 4025

Monroe, LA 71211-9981 Loan No: 0002613002628

Ort County Clark's Office County of: Cook



1L00 Revised 6/98