

UNOFFICIAL COPY

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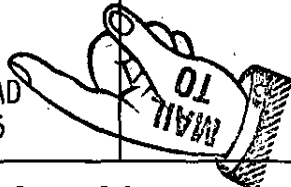
1999-06-17 13:04:30

Cook County Recorder 23.50

Loan #: 02990368

Prepared By:  
FIRST HOME MORTGAGE CORPORATION  
950 NORTH ELMHURST ROAD  
MT. PROSPECT, IL 60056

And When Recorded Mail To:  
FIRST HOME MORTGAGE CORPORATION  
950 NORTH ELMHURST ROAD  
MT. PROSPECT, IL 60056



Space Above For Recorder's Use

#78568 CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 02990368

*2-Jew*

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
COUNTRYWIDE HOME LOANS, INC.  
P.O. BOX 660694, DALLAS TX 75266-0694

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 06/11/99  
Executed by BETTY A. DUFF, MARRIED TO RICHARD SMITH

to FIRST HOME MORTGAGE CORPORATION  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056  
and recorded as Document No. \_\_\_\_\_ by the COOK County  
Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

P.I.N.: 25-20-401-043,  
Commonly known as: 11525 SOUTH MAY STREET, CHICAGO, IL 60643

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF  
COUNTY OF COOK

First Home Mortgage Corporation

On 06/11/99 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*Vince Manglardi*  
By: VINCE MANGLARDI  
Its: EXECUTIVE VICE PRESIDENT

*Gina Vilches*  
Witness: GINA VILCHES

Notary Public *Wendy Kunisch*  
WENDY KUNISCH  
COOK County,  
My Commission Expires: 12/28/99



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## LEGAL DESCRIPTION RIDER

P.I.N.#: 25-20-401-043,

LOAN NO.: 02990368

LOT 14 IN BLOCK 33 IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office