

MAIL TO: Pearl White 10015 S Vernon Avenue Chicago, IL 60628

NAME & ADDRESS OF TAXPAYER:





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Cook County Recorder

43.50

Know all Men by these Presents, That A.J. SMITH FEDERAL SAVINGS BANK formerly known as A.J. Smith Federal Saving, and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the rayment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and and the cancellation c. the obligation-thereby secured, and of the sum-on-one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Pearl White, married to James W. White of the County of Cook and State of I in i.e., all the right, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage Deed and NOTE bearing the date the 21st day of July, A.D. 1993, and recorded in the recorder's office of **Cook** County, in the State of **Illinois** in book ____ of record on page ____ as document no. 93633114, and in book of record on prige _____, as document No. <u>93633115</u> to premises therein described as follows, to wit: LOT 747 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NUMBER 1, BEING A SUBDIVISION OF ALL OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIA: AND ALL OF THAT PART OF THE SOUTH EAST QUARTER OF SAID SECTION 10 LYING WEST OF AN ADJOINING THE ILLINOIS CENTRAL RAILWAY RIGHT OF WAY (EXCEPT THEREFROM THE NORTH 32.277 ACKES THEREOF) Permanent Index Number: 25-10-402-005 Property Address: 10015 S Vernon Avenue, Chicago, IL 60628 situated in the County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining. In Testimony Whereof, the said A.J. SMITH FEDERAL SAVINGS BANK has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate

Vice President Martin J Conn

FEDERAL SAVINGS BANK

Donna J Manuel

By

Corporate Secretary

Midhahian, II. 60445 14757 S. Cicero Ave.

SMITH FEDERAL SAVINGS BONK

J. Smith Federal Savings Bank

By Corporation

My Commission Expires 02/24/2003 Notary Public, State of Illinois KIMBEKLY K. MAGER "OFFICIAL SEAL"

IMPRESS SEAL BELOW:

Ox Coun This document was prepared by: A.J. :MITH FEDERAL SAVINGS BANK

Motary Public

Given and and Motarial Seal this,

Corporation, for the uses and purposes therein set forth.

said Corporation to said instrument as his/her own free and voluntary act, and as the fee and voluntary act of said acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the Corporation, for the uses and purposes therein set forth; and the said Vice President did also then and there signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said President and Vice President respectively, appeared before me this day in person and acknowledged that they personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice Vice, President of the A.J. SMITH FEDERAL SAVINGS BANK and Vice President of said Corporation, I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

County of COOK

STATE OF ILLINOIS