

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403

WHEN RECORDED RETURN TO:
COUNTRYWIDE HOME LOANS - INC
4500 PARK GRANADA
CALABASAS, CA 91302

ATTN: ~~XXXXXXXXXX~~

9869629.



99584609

. DEPT-01 RECORDING \$25.50
. T0011 TRAN 3667 06/17/99 12:51:00
. 43343 ÷ TB *-99-584609
. COOK COUNTY RECORDER

9930975 - S51

45

POOL #: 452932

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to COUNTRYWIDE HOME LOANS, INC., Assignee
the mortgage dated _____, from

LEE, WILLIAM A LEE, GEORGINA S

to _____
recorded in Recorder's office of COOK, in the State of Illinois, as document number
97-383362 of Book _____ Page _____ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

Property Address: 8012 CHRISTIE AVENUE, LYONS, IL 60534

Permanent Real Estate Index Number(s):

Address(es) of Real Estate:

IL-1.RSL CWF99B

Page: 1

5-4
P-3
N-N
M-3
JHC
\$25.50

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IN WITNESS WHEREOF, the undersigned have executed this Assignment
February 05, 1999

(corporate seal)

**NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION**

Attest:

J. DiStefano

Its: Assistant Secretary

BY:

[Signature]

TIMOTHY R. HAPEMAN

ITS: VICE PRESIDENT

STATE OF **NEW YORK**
COUNTY OF **MONROE**

On **February 05, 1999**, before me **CARIE SCIABICA**, a Notary Public,

personally appeared **TIMOTHY R. HAPEMAN**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

(seal)

Signature

Carie Sciabica

IL-1.RSL CWF99B

CARIE SCIABICA
Notary Public, State of New York
Qualified in Monroe County
Commission Expires Aug. 6, 2000

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EXHIBIT A

LOT 4 IN DANCASTER'S SUBDIVISION OF THE NORTH 10 ACRES OF THE NORTHEAST ¼
OF THE SOUTHEAST ¼ OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
TAX I.D. # : 18-02-213-041

COOK COUNTY
CHL LOAN 9869629

Property of Cook County Clerk's Office