THIS INSTRUMENT PREPARED BY:

THE DIME SAVINGS BANK OF NEW YORK - FSB

3883 AIRWAY DRIVE

SANTA ROSA, CA 95403

WHEN RECORDED RETURN TO:

COUNTRYWIDE HOME LOANS - INC

4500 PARK GRANADA -

CALABASAS, CA 91302

ATTN: 98 69 6 29



DEPT-01 RECORDING

\$25.50

T#0011 TRAN 3667 06/17/99 12:51:00

\$3344 \$ TB ₩-99-584610

COOK COUNTY RECORDER

9930975 -

POOL #: 452932

Above Space for Recorders Use Only

FOR VALUE RECEIVED

THE DIME SAVINGS BANK OF NEW YORK - FSB

does hereby sell, assign, transfer and set ove to NORTH AMERICAN MORTGAGE COMPANY Assignee the mortgage dated , from LEE, WILLIAM A LEE, GEORGINA S to recorded in Recorder's office of COOK , in the State of Illinois, as document number 97-383362 of Book ्र ogether Page

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument 14's Office or instruments secured thereby are delivered herewith to Assignee.

Said mortgage is on real estate legally described as follows:

Property Address: 8012 CHRISTIE AVENUE, LYONS, IL 60534

Permanent Real Estate Index Number(s): Address(es) of Real Estate:

IL-1.RSL CWF99B

Page: 1

9930975 - \$51

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POOL#: 452932

IN WITNESS WHEREOF, the undersigned have executed this Assignment

February 05, 1999

	THE DIME SAVINGS BANK OF NEW YORK - FSB,
Attest: Assistant Secretary	BY: (III) TIMOTHY R. HAPEMAN ITS. VICE PRESIDENT
STATE OF NEW YORK COUNTY OF MONROE	
On February 05, 1999 , before me CARIE SCIABICA	, a Notary Public,
personally known to me (or proved to me on the basis of satisfactor subscribed to the within instrument and acknowledged to me that he authorized capacity(ies), and that by his/her/their signature (s) on the which the person(s) acted, executed the instrument.	e/she/they executed the same in his/her/their
WITNESS my hand and official seal.	(seal)
Signature CARIE SCIABICA Notary Fublic, State of New York Qualified in Monroe County County System Author Systems Aug BARDS	Page: 2
Commission Expires Aug. 6 Commission Expires E	T'S OFFICE

UNOFFICIAL COPY

99584610

EXHIBIT A

LOT 4 IN DANCASTER'S SUBDIVISION OF THE NORTH 10 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX I.D. #: 18-02-213-041

COOK COUNTY CHL LOAN 9869629

CHLDPExhA

Droperty of Cook County Clerk's Office