99584848 UNOFFICIAL CO45/0250 07 001 Page 1 of

1999-06-17 15:09:21

Cook County Recorder





AM I L H04

5460112-818

This form was prepared by: NORTH AMERICAN MORTGAGE COMPANY PETALUMA, CA 94975-803/

, address: P O BOX 808031 , tel. no.: (707) 546-3310

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 999 PLAZA DRIVE #710, SCHAUMBURG, 1 60173 does hereby grant, sell, assign, transfer and convey, unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DELAWARE whose address is 1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60515 a certain Mortgage dated OCTOBER 09, 1998 CHARLES V. RENO

(herein "Assignee"),

made and executed by

to and in favor of GSF MORTGAGE CORP. property situated in of Illinois:

upon the following described County, State

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Parcel ID#: 03-16-302-014

Property Address: 2002 EVERGREEN TERRACE, ARLINGTON HEIGHTS, IL 60004 such Mortgage having been given to secure payment of TWO HUNDRED FOURTEEN THOUSAND FIVE HUNDRED AND 00/100

214,500.00

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

Records of

, at page

) of the COOK State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

12/95

995(IL) (9608)

Page 1 of 2

Initials:

VMP MORTGAGE FORMS - (800)521-7291





S WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on atel 09,1998 Witness (Assigner) Witness

ristine Kennisk

Seal:

OFFICIAL SEAL KFISTINE HENNESSY NOTARY PUBLIC, STATE OF ILLINOIS Styl Of County Clark's Office MY COMM SS'ON EXPIRES:03/15/99

MICHELLE M. MAUTONE ASSISTANT SECRETARY AS ATTORNEY IN FACT

-995(IL) (960B)

## UNOFFICIAL COPY

**SCHEDULE A ALTA Commitment** File No.: 2720 STC File No.: 50132

## LEGAL DESCRIPTION

Lot 111 in Harris Prospect Park Unit Number 1, being a subdivision of part of the south 1/2 of the southwest 1/4 of Section 16, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.