



# UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

99584884

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON KY as 5/19/99

BANK ONE

By: Ami Burdwhisted

Attest: Arnita Beatty

Its: Mortgage Officer

Its: Authorized Officer

State of Kentucky  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Angela A. Clem

Notary Public

My Commission Expires: **MY COMMISSION EXPIRES MAY 27, 2002**

This instrument was prepared by: ARNITA BEATTY

After recording mail to: KLARNER, ANNA 5734 W PENSACOLA CHICAGO IL 60634

001898380000743328



# UNOFFICIAL COPY

File # 1036043 - Legal Addendum

LEGAL: THE WEST 30 FEET OF LOT 8 IN BLOCK 1 IN KATE J. CRATTY'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE WEST 33 FEET OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 5734 W PENSACOLA  
CHICAGO, IL 60634

PIN: 13-17-404-016-0000

**99584881**

Property of Cook County Clerk's Office

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