UNOFFICIAL COPY

99584884



DEPT-01 RECORDING

\$25.50

T40011 TRAN 3683 06/17/99 14:01:00

#3370 # TB *-99-584884

COOK COUNTY RECORDER



Release of Deed

Partial

Know all Men by these presents, that BANK ONE consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto ANNA KLARNER and its/his/their heirs, legal representatives and assigns, all the right, title, interest, clain or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated as Document Number98321755 Book recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit: SEE ATTACHED

Property Address: 5734 W PENSACOLA

PIN 13-17-404-016

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply	99584884
This Release is deemed and shall be construed solely as part aforementioned Mortgage and Assignments of Rents, which a property and that the lien of said Mortgage and Assignment of without abatement or interruption with respect to all of the Bar interest in and to any and all other property still remaining subjencembrances.	lso covers other Rents shall continue lk's right, title and
Dated at LEXINGTON KY as5/19/99	
BANK ONE	
By: Om Burlwhitel Attest: Ar	nitra Beatly
Its: Mortgage Officer Its: Authorized	l Officer
Co	
State of Kentucky	
County of FAYETTE	
I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.	
GIYEN under my hand and notarial seal, the day and year first a	above written.
angele 7 Clem	
Notary Public V	
My Commission Expires: IN COMMISSION FIDTHER MAY 27, 2002	
This instrument was prepared by: ARNITA BEATTY	

001898380000743328

FN0350FCA Adendu PY

LEGAL: THE WEST 30 FEET OF LOT 8 IN BLOCK 1 IN KATE J. CRATTY'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE WEST 33 FEET OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 5734 W PENSACOLA

CHICAGO, IL 60634

PIN: 13-17-404-(16-0000

16-0000 99584884

Or Colling Clerks Office