

# UNOFFICIAL COPY

RELEASE - SHORT FORM  
COOK COUNTY, ILLINOIS



99584899

- . DEPT-01 RECORDING \$25.50
- . T#0011 TRAN 3684 06/17/99 14:11:00
- . #3385 # TB \*-99-584899
- . COOK COUNTY RECORDER

99584899

Prepared by:  
 CUSTOMER SERVICE DEPARTMENT  
 First Midwest Mortgage Corp.  
 P.O. BOX 3000  
 Joliet, IL 60434-2000

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KNOW ALL MEN BY THESE PRESENTS, That First Midwest Mortgage Corporation, of the County of Will and State of Illinois, Do hereby certify that a certain Indenture of Mortgage/Indenture bearing the date the 6TH day of JUNE A.D., 1996, made and executed by DANIEL F. BAILEY AND COLLEEN A. BAILEY, HUSBAND AND WIFE, the first part, to FIRST MIDWEST MORTGAGE CORPORATION party of the second part and recorded in the RECORDER'S OFFICE OF COOK COUNTY in the State of ILLINOIS, in the Book of Mortgages on the 7TH day of JUNE A.D., 1996 as DOCUMENT 96451262.

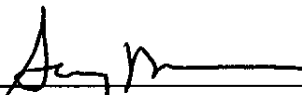
SEE ATTACHED LEGAL MADE A PART HEREOF.

is with the note accompanying it, fully paid and satisfied, and in consideration thereof, the said MORTGAGE/INDENTURE is hereby forever released and discharged of record.

Witnesses hands and seals this 28TH day of MAY A.D., 1999.



FIRST MIDWEST MORTGAGE CORPORATION

  
 \_\_\_\_\_  
 GARY BRANDES, SR VICE PRESIDENT

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LOAN 74200050

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# UNOFFICIAL COPY

STATE OF ILLINOIS ]

COUNTY OF WILL ]

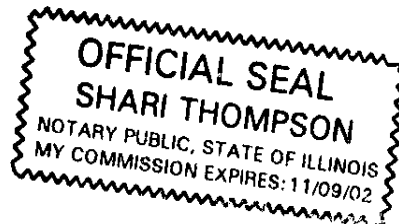
**99584899**

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that **GARY BRANDES, SENIOR VICE PRESIDENT** of the First Midwest Mortgage Corporation who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as such Officers of the Corporation appeared before me this day in person and severally acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth, pursuant to authority given by the Board of Directors of said corporation, and caused the corporate seal of said corporation to be thereto attached.

Given under my hand and Notarial Seal this 28TH day of MAY A.D., 1999.

  
\_\_\_\_\_  
Notary Public

LOAN # 74200050



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Clerk's Office

# UNOFFICIAL COPY

PREPARED BY AND MAIL TO:  
FIRST MIDWEST MORTGAGE CORPORATION  
P.O. BOX 3000  
JOLIET, IL 60434-3000  
ATTN: CUSTOMER SERVICE DEPARTMENT

99584899

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LEGAL DESCRIPTION

LOT 13 IN BLOCK 51 IN HANOVER HIGHLANDS, UNIT NUMBER 7, A SUBDIVISION IN THE NORTHWEST AND NORTHEAST 1/4'S OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON OCTOBER 18, 1967 AS DOCUMENT NUMBER 20295106, IN COOK COUNTY, ILLINOIS.

PIN# 07 30 203 013  
PROPERTY ADDRESS: 7859 ASBURY CIRCLE, HANOVER PARK, ILLINOIS

Property of Cook County Clerk's Office