OR TRUST DEED (ILLINOIS)

RELEASE OF MORTGAGE NOFFICIAL CO

99585562

5761/0069 49 001 Page 1 of 1999-06-18 10:04:27

Cook County Recorder

23,50

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Loan # 116656/Hyles

KNOW ALL MEN BY THESE PRESENTS,

THAT FIDELITY FEDERA' FANK, FSB of the County of Los Angeles and State of California, DO HEREBY CERTIFY that a certain Mortgage dated the 17th day of June, 1998 made by Fidelity Federal Bank, FSB. to Moses Hyles and Ninner Hyles and recorded as document No 98602591 ir. brok 8353 at page 0006 in the office of the County Recorder of Cook County, in the State of Illinois is, with the Note accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: As Described in Mortgage

Permanent Real Estate Index Number: 16-13-310-036

Address of premises: 2918 W Polk St, Chicago, IL 60612

is, with the Note accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 6th day of April, 1999

illie Tanabe By:

Sr. Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

Notary Public, personally appeared before me, personally known to me (or proved to me on the basis of satisfactor, evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

BRENDA BURTON COMM. #1144692 NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY My Comm: Expires June 30, 2001

UNOFFICIAL COPY Fage 7 of 7

Exhibit A

LEGAL DESCRIPTION

LOT 17 IN GIVINS AND GILBERT'S SUBDIVISION OF BLOCK 11 G.W. CLARKE'S SUBDIVISION OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Asia of County Clerk's Office

PIN# 16-13 310-036

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