

UNOFFICIAL COPY

RELEASE OF MORTGAGE



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5761/0114 49 001 Page 1 of 2
1999-06-18 14:02:07
Cook County Recorder 23.50

MAIL TO:

Kimberly Metcalf
5815 N. Sheridan Road, Unit 301
Chicago IL 60660

PREPARED BY:

MICHAEL J. MURSCHTICK
6321 N. AVONDALE
CHICAGO, IL 60631

KNOW ALL MEN BY THESE PRESENTS, That the **DANIEL J. GRACIOUS and MARILYNN J. GRACIOUS**, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all of the notes mortgage hereinafter mentioned, and the cancellation of all of the notes thereby secured, and the sum of \$1.00, the receipt of which is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto **KIMBERLY METCALF**, her heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, dated September 9, 1998, and recorded on September 16, 1998 in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 98827795, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ON REVERSE SIDE HEREOF

PERMANENT INDEX NUMBER (PIN): 14-05-403-023-1092

ADDRESS OF PROPERTY: Unit 301, 5815 N. Sheridan Rd., Chicago, IL 60660

IN TESTIMONY WHEREOF, the aforementioned person has caused these presents to be signed and sealed, this 2nd day of June, 1999.

DANIEL J. GRACIOUS

MARILYNN J. GRACIOUS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

415 N. LaSalle, Ste. 402
Chicago, IL 60610

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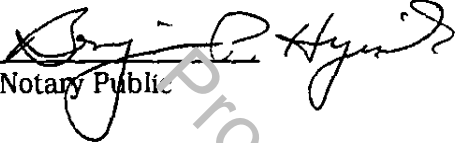
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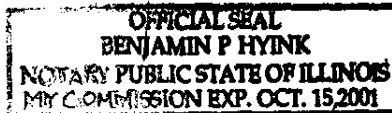
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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, BENJAMIN P. HYINK, a notary public in and for said County, in the State aforesaid, that Dan & Marilyn, personally known to me this day in person and severally acknowledged, he signed and delivered the said instrument as a free and voluntary act.

Given under my hand and seal this 2nd day of June, 1999.


Notary Public



LEGAL DESCRIPTION

UNIT NUMBER 301 IN THE SURFSIDE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 6 TO 9 IN BLOCK 21 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25558983, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office