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Permanen: 16-27-2003-034-0000 & 16-2-100-0-5000

5763,0088 001 Page 1 of 2
1999-06-18 14:02:39
Cook County Recorder 43.50

UNOFFICIAL COPY

Mail to
E. Richardson
2233 Kostner
Chicago, IL 60623

Discharge of Mortgage

ILLINOIS



NATIONAL LIFE INSURANCE COMPANY, a corporation organized under the laws of the State of Vermont, having its principal place of business at National Life Drive, Montpelier, Vermont, **DOES HEREBY CERTIFY THAT:**

THE MORTGAGE dated January 9, 1964 by and between Alfonso Avery and Julia Avery and C. N. Gorham & Son, Inc. an Illinois corporation, and recorded the 22nd day of January, 1964 in the Office of the Recorder of Deeds in the County of Cook and State of Illinois, in Book _____ on Page _____, as Document Number 19028683, which was assigned to National Life Insurance Company by Assignment dated the 9th day of January, 1964 and recorded the 22nd day of January, 1964 in the Office of the Recorder of Deeds in the County of Cook and State of Illinois, in Book _____ on Page _____, as Document Number 19028684,

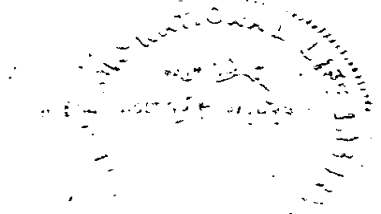
IS PAID AND SATISFIED; and National Life Insurance Company does hereby authorize that same be discharged of record.

This release is executed under authority of the Rules and Regulations duly issued by the Board of Directors of said National Life Insurance Company and in effect as of the date hereof and providing as follows with respect to the execution of documents:

Authority to Execute Documents for the Corporation. All contracts, instruments, and documents of any nature, the execution of which has not been specifically provided for in paragraphs 1 through 3 of this Part C, which are to be executed in the name of the Corporation may be signed, sealed, acknowledged and delivered by any one of the following:

- (1) the Chief Executive Officer;
- (2) the Chief Operating Officer;
- (3) the President;
- (4) any Vice Chairman of the Board who is an officer of the Corporation;
- (5) any Executive Vice President;
- (6) any Senior Vice President;
- (7) any Vice President;
- (8) any officer of the Corporation for documents, contracts or instruments involving matters for which that officer has the immediate and direct responsibility;
- (9) any employee of the Corporation who has specific authority delegated to that employee by any of the officers listed in (1) through (7) above or by any committee established pursuant to the bylaws or these rules and regulations.

WITNESS the signature and corporate seal of National Life Insurance Company this 16th day of April, 1999.



NATIONAL LIFE INSURANCE COMPANY

By: Joyce B. LaRosa
Its: Assistant Controller - Investment Accounting

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

STATE OF VERMONT)
COUNTY OF WASHINGTON)

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared Joyce B. LaRosa, well known to me to be the Assistant Controller - Investment Accounting of National Life Insurance Company, a Vermont corporation, and that he/she acknowledged execution of the same freely and voluntarily under authority vested in him/her by said corporation, and that the seal affixed thereto is the true corporate seal of said corporation.

Terry L. Somaini
Notary Public Terry L. Somaini
My commission expires: 2/10/03

This is a release given to take the place of a former release executed in December 1993, which was not placed of record.

This instrument was prepared by Peggy Lajeunesse on behalf of National Life Insurance Company.
J:SH:IN:JO:ILL:RELEA

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Discharge of Mortgage

LEGAL DESCRIPTION:

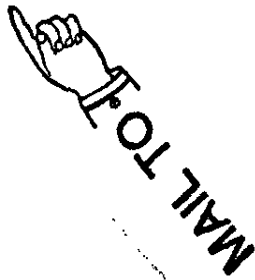
LOT 92 IN CANFIELD'S SUBDIVISION OF LOTS 4 TO 15 INCLUSIVE IN JOHN E. DE WITT'S THIRD ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 16-27-200-034-0000 and 16-27-200-035-0000

Common Address: 2323 S. Kostner, Chicago, Illinois 60623

MAIL TO:

Alberta Jackson
Patricia C. Richardson
2323 S. Kostner
Chicago, Illinois 60623



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