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1999-06-18 09:34:07
Cook County Recorder 23.50



99585779

RELEASE DEED

Loan No. 161712

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by Isabel E. Cortez & Sonia M. Castro & *** as Mortgagor, to Bank United of Texas FSB dated August 10, 1997, and recorded on August 31, 1993, in Document No. 93690290 in the office of the Records of Deeds of Cook County Illinois, the undersigned hereby releases said mortgage which formally encumbered the described property: Metes & Bounds

(2)

*** David A. Campos & Lidia Castro
Dated May 20, 1999.

6830-cc

CORPORATE SEAL

ALLIANCE MORTGAGE COMPANY

ATTEST:

Donna D. Hughes
Donna D. Hughes
Assistant Secretary

Otto Regalado
Otto Regalado
Vice President



STATE OF FLORIDA
COUNTY OF DUVAL

I the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that Otto Regalado, Vice President and Donna D. Hughes, Assistant Secretary, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this May 20, 1999.

CHRISTINA B. VOLZ
Notary Public - State of Florida
My Commission Expires Jun 19, 1999
Commission # CC467383

Christina B. Volz
NOTARY PUBLIC

Amended to

FOR THE PROTECTION OF THE CREDITORS THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

PREPARED BY: SIERRA MOWERY
Alliance Mortgage Company, 8100 Nations Way, Jacksonville, FL 32256
RM012



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UNIT 2312-10, IN COACH LIGHT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT "A" AND PART OF LOT 2 IN ALGONQUIN PARK, UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25385416; FIRST AMENDMENT TO DECLARATION RECORDED AS DOCUMENT NUMBER 25430896, AND ALSO SECOND AMENDMENT TO DECLARATION RECORDED AS DOCUMENT NUMBER 25880247, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

93690290