## SAS-A DIVISION OF INTERCOUNTY SIZE 8 CALLA

## **UNOFFICIAL COPY**



## **WARRANTY DEED**

THE GRANTOR, DAVID PETERSON, a bachelor, for and in consideration of TEN ANDno/100 (\$10.00) DOLLARS and other good and valuable consideration

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5769/0142 10 001 Page 1 of 1999-06-18 10:34:03 23.50

1999

Cook County Recorder

in hand paid, CONVEYS AND WARRANTS TO ASHA . SINDHA of 3732 West Montrose, Chicago, Illinois 60616 the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

PARCEL 1: UNIT 2208 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN STAFFETERVILLE CENTER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26017897, IN THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 TO MAINTAIN MARTY WALL AS ESTABLISHED BY PARTY WALL AGREEMENT RECORDED AS DOCUMENT NUMBER 1715549, ALL IN COOK COUNTY, ILLINOIS.

Subject to covenants, conditions, restrictions, easements of record and general taxes for the years 1998 and 1999 and subsequent years, hereby releasing and waiving all rights under and by virtue of the Homesteau Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number: 17-10-203-027-1138

Address of Real Estate: 233 East Erie, Unit 2208, Chicago, Illinois 60611

day of Dated this

wice Duite. DAVID PETERSON, by Janice F! Winter

Attorney in Fact

State of Illinois ) County of Cook )

THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that, DAVID PETERSON, by Janice F. Winter, Attorney in ract,

personally known to me to be the same person whose name is subscribed to the foregoing of the instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. GIVEN under my hand and official seal, this 27/1 day of

"OFFICIAL SEAL" **JULIE HANNAH** Notary Public, State of Illinois

My Commission Expires 11/14/99

Notary Public

Prepared by: J. Winter, PO Box 583, Paros Heights, Illinois 60463

Mail to:

Frank W. Sack # 1401

Send Subsequent Tax Bills to:

Chicago . III. GOGI

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