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99586683

Together with all the appurtenances and privileges thereunto belonging or appertaining.



MAIL TO: Key Bank USA, NA. 8000 Midlantic Dr., Ste. 202N Mt. Laurel, NJ 08054

NAME AND ADDRESS OF PREPARER:

Amy Barrie

8000 Midlantic Drive, Ste. 202N

Mt. Laurel, NJ 08054

DEPT-01 RECORDING

\$23.50

. T#0011 TRAN 3700 06/18/99 09:25:00

+3445 + TB *-99-586683

COOK COUNTY RECORDER

Know All Man by these Presents, That <u>Decision One Mortgage Company, LLC.</u>, assigned to Key Bank USA, NA..(11-16-98 doc # 09.)32315) County of <u>Burlington</u> and the State of <u>New Jersey</u> for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto <u>Anthony G. Martin</u> County of <u>Cook</u> State of <u>Illinois</u> all right, title, interest, claim or demand, whatsoever by may have acquired in, through or by a certain Mortgage, bearing date the <u>29th</u> day of <u>April</u> A.D. 1998, and record a in the Recorder's office of <u>Cook</u> County, in the State of Illinois, as document # 98389423 to the premises therein describes, situated in the County of <u>Cook</u>. State of Illinois, as follows, to wit:

LOT 53 (EXCEPT THE EAST 13 FEET THEREOF) AND LOT 52 IN SUBDIVISION OF LOT 8 IN DAVID HUNTER'S SUBDIVISION OF THE NORTH' EST 1/40F SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-31-129-057

WITNESS	-	hand	and seat	this <u>1</u>	st day <u>June</u> 19 <u>99</u>	
			C	Key Ba	nk USA, NA. /	
				Ban	ich Xhuns	inger (seal)
_			•	Øc.m¹e .	A. Hunsinger, VP	
FOR THE PROTE						/ 3/
OF THE OWNER, RELEASE SHALL						
RECORDER IN W		ICE				*****
FILED WITH THE					(Q)	
THE MORTGAGE	OR DEED	OF			1/4,	
TRUST WAS FILI	ED				0.	
CTATE OF NEW	IEBCEV				0.	
STATE OF NEW		ī				()
COUNTY OF BU	KLINGTON	٧	•			///:
personally known before me this day instrument as <u>her</u>	to me to be in person, a free and vol	the same perso and acknowledg	nwhose name ged that Bonnie A	e is subscribe . Hunsinger s	aid, DO HEREBY C ed to the foregoing it signed, sealed and d forth, including the	nstrument, a spe ired elivered the said
of the right of hom						
	Given und	er my hand and	notarial seal, this	1st day of Jur	<u>ne 1999</u> .	
My Commission Exp	oires		<u>Carri</u>	e Bundy	Bundy Xotaty Publi	<u> </u>

CARRIE BUNDY
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 07/06/2003

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