

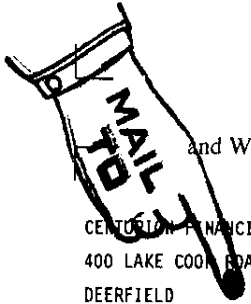
Prepared By:

CENTURION FINANCIAL GROUP, INC.
400 LAKE COOK ROAD
DEERFIELD, ILLINOIS 60015

UNOFFICIAL COPY

99586141

5772 0048 15 001 Page 1 of 2
1999-06-18 10:01:42
Cook County Recorder 23.50



and When Recorded Mail To

CENTURION FINANCIAL GROUP, INC.
400 LAKE COOK ROAD
DEERFIELD
ILLINOIS 60015

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1679893

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
DOLLAR BANK, F.S.B. THE MORTGAGE SERVICE CENTER
217 SECOND STREET, N.W.
CANTON, OHIO 44702

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 21, 1999**
executed by **ANTONY J. MCSHANE AND MAUREEN B. COLLINS MCSHANE, HUSBAND AND WIFE**
to **CENTURION FINANCIAL GROUP, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **400 LAKE COOK ROAD**
DEERFIELD, ILLINOIS 60015

and recorded in Book/Volume No.

No. **COOK**

hereinafter as follows:

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

1st AMERICAN TITLE order # C184085

99586140

, as Document described

Commonly known as **2515 RIDGEWAY, EVANSTON, ILLINOIS 60201**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **LAKE**

CENTURION FINANCIAL

GROUP, INC.

On APRIL 27, 1999 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
Natalie A. Micaletti

known to me to be the **Vice President**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public [Signature]
Lake County,

My Commission Expires

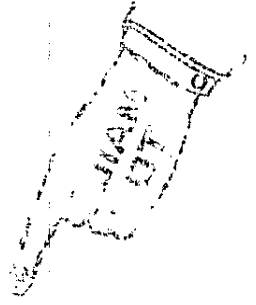
By: [Signature]
Its: **Natalie A. Micaletti**
Vice President

By:
Its: **"OFFICIAL SEAL"**
ROBERT W. McDONALD
Witness: **NOTARY PUBLIC, STATE OF ILLINOIS**
MY COMMISSION EXPIRES 2/2/2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

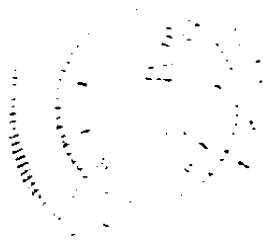
Rev. 05/05/97 DPS 049



Property of Cook County Clerk's Office
99586141

10-11-104-040
10-11-104-021

00586141



LOT 43 AND THE NORTH 6 FEET OF LOT 42 IN BLOCK 5 IN THE RESUBDIVISION OF SUNDRY LOTS IN BLOCKS 1 TO 6, INCLUSIVE, TOGETHER WITH PORTION OF VACATED HARRISON STREET IN ARTHUR T. MCINTOSH CENTRALWOOD ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 4 FEET OF LOT 22 AND ALL OF LOT 23 IN BLOCK 5 IN ARTHUR T. MCINTOSH'S CENTRALWOOD ADDITION TO EVANSTON, BELOW A SUBDIVISION OF PART OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION