

UNOFFICIAL COPY

99586147

5/7/2005 4:45:00 Page 1 of 2  
1999-06-18 10:05:38  
Cook County Recorder 23.50



Loan #: 0209446650  
Prepared By:  
Document Express, Inc.  
356 W. Kensington, Suite 120  
Mt. Prospect, IL 60056

AmBanc Recorded Mail To:  
AmBanc Mortgage, Inc.  
4937 West Foster Avenue  
Chicago, IL 60630

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 0209446650

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HSBC Mortgage Corporation (USA) , 2929 Walden Avenue, Depew, NY 14043 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 11, 1999 executed by Thomas M. O'Connor and Kimberly A. O'Connor , husband and wife to AmBanc Mortgage, Inc., a corporation organized under the laws of the State of Illinois and whose principal place of business is 4937 West Foster Avenue, Chicago, IL 60630, and recorded as Document No.

, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 03-30-104-013

Commonly known as: 1007 North Yale, Arlington Heights, IL 60004

99586146

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF  
COUNTY OF

AmBanc Mortgage, Inc.

On 6/10/99 before me, the under-signed a Notary Public in and for said County and, State, personally appeared known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

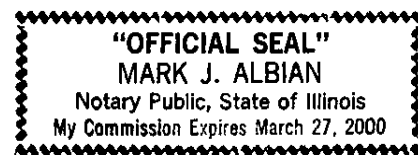
M. McKune  
By: Michael McKune  
Its: President

By:  
Its:

Witness:

Notary Public Mark J. Albian  
County, DuPage

My Commission Expires:  
March 27, 2000



1st AMERICAN TITLE order # C188618 2002

# UNOFFICIAL COPY

FIRST AMERICAN TITLE INSURANCE COMPANY  
30 North La Salle, Suite 300, Chicago Il 60602

ALTA Commitment  
Schedule C

File No.: C188618

**LEGAL DESCRIPTION:**

LOT 36 IN BLOCK 5 IN ARLINGTON PARK, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 25 FEET THEREOF) OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF THE NORTHERLY LINE OF RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILWAY COMPANY, IN COOK COUNTY, ILLINOIS.

99586147