

UNOFFICIAL COPY 99586161

8772/0068 45 001 Page 1 of 2
1999-06-18 10:20:36
Cook County Recorder 23.50



Loan #: 23030984

Prepared By:
FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056

And When Recorded Mail To:
FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 23030984

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONSBANC MORTGAGE CORPORATION
1201 MAIN STREET, DALLAS, TX 75202

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 06/08/99
Executed by RICHARD F. GEIMER AND SHARON C. GEIMER, TRUSTEES OF THEIR SUCCESSORS IN TRUST,
UNDER THE GEIMER LIVING TRUST DATED SEPTEMBER 17, 1997
to FIRST HOME MORTGAGE CORPORATION

a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056
and recorded as Document No. 99586160
by the COOK County

Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

P.I.N.: 10-32-418-027,
Commonly known as: 6449 NORTH CALDWELL AVENUE, CHICAGO, IL 60646

2062 ~~188019~~ DB
FIRST AMERICAN TITLE
C136099

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF COOK

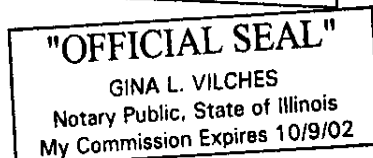
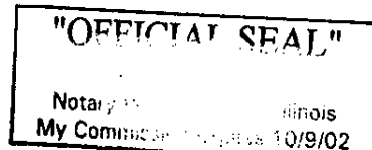
First Home Mortgage Corporation

Vince Manglardi
By: VINCE MANGLARDI
Its: EXECUTIVE VICE PRESIDENT

On 06/08/99 before me, the undersigned a
Notary Public in and for said County and, State,
personally appeared VINCE MANGLARDI
known to me to be the EXECUTIVE VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument
to be the free act and deed of said corporation.

Jason Sims
Witness: JASON SIMS

Notary Public *Gina Vilches*
GINA VILCHES
COOK County,
My Commission Expires: 10/09/02



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LEGAL DESCRIPTION RIDER

P.I.N.#: 10-32-418-027,

LOAN NO.: 23030984

* SEE ATTACHED LEGAL DESCRIPTION

99586161

LEGAL DESCRIPTION:

LOT 10 (EXCEPT THE NORTHWEST 2.1 FEET THEREOF) IN BLOCK 15 IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34 AND 35; THAT PART OF THE SOUTHWEST 1/2 OF LOT 38 AND ALL OF LOT 39 WEST OF ROAD; ALL OF LOTS 40, 41, 42, 43 AND 44, THE SOUTHWEST 1/2 OF LOT 45, ALL OF LOTS 47 TO 52, BOTH INCLUSIVE, IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATION, IN TOWNSHIP 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING CERTAIN PARTS) ACCORDING TO PLAT THEREOF REGISTERED ON MARCH 1, 1922, AS DOCUMENT NUMBER 148536 IN COOK COUNTY, ILLINOIS.