UNOFFICIAL COP9886242 1999-06-18 12:06:51 REPARE & B Cook County Recorder WHEN RECORDED MAIL TO (Name, Address, City and State) **USB HOME LENDING** 754 N. 4TH STREET, #444 MILWAUKEE, WI 53203 LOAN NO. WH7612 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned herery grants, assigns and transfers to USB HOME LENDING, A DIVISION OF UNIVERSAL SAVINGS BANK, F.A. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated , executed by JUNE 8, 1999 ANN C ANDREWS, A SINGLE PERSON *DIVORCED AND NOT REMARRIED TIMOTHY J GOLBUFF * LAMB FINANCIAL CORP. and who's principal place of business is UNITED STATES corporation organized under the laws of 6815 N LINCOLN AVE, Chicago, 60646 County Records. and recorded in Liber page(s) described as follows: UNITED STATES THE NORTH 24.5 FEET OF LOT 5 IN BLOCK 74 IN EVANSTON IN THE NORTHER ST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TAX ID # 11-19-202-025 PROPERTY ADDRESS: 1232 FOREST AVE, EVANSTON, IL 60602 TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,

Laser Forms Inc. (800) 446-3555 LIFT #5CAM14 2/95

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and all rights accrued or to accrue under said Real Estate Mortgage.

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	FOR LISA KLEIN, PRI	esident, A	• ^
LAMB FINANCIAL COR	P.	Comment	
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STATE OF ILLINOIS COUNTY OF	Del ver		
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On JUNE 8, 1999 State, personally appeared KA		R LIA KLEIN, PRESIDENT	y Public in and for said County and
known to me to be the			lumana sa ma sa ha
and	· · · · · · · · · · · · · · · · · · ·	The little	, known to me to be of the corporation herein which
executed the within instrume	nt, that the seal affixed to	said instrument is the corpora	e seal of said corporation, that said
instrument was signed and sea	led on behalf of said corpor	ation pursuant to it's by-laws or	a resolution of it's board of Directors
and that he/she acknowledges	said instrument to be the fre	e act and deed of said corporation	
			Im Roha
	/.		Notary Public
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My Commission Expires	7/21/02		JEAN, MIOREHSE NO LOSE N
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the of Illinois, County of Lake:

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rerronally bear to the same person(s) subscribed to the 1003860 sfore me this day in person, and ra delivered the said instrument as acknow! ... for the uses and purposes therein h fat set folia,

in Official Seal this day

Notary Public

State of Illinois, County of Lake:

I, the undersigned, a Notary in and for said County and State do herely

personally known to me to be the same person(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that Sh signed and delivered the said instrument as h Rree and voluntary act, for the uses and purposes for fin

given under my hand and Official Seal this