

UNOFFICIAL COPY

OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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5770/0089 03 001 Page 1 of 2
1999-06-18 09:06:49
Cook County Recorder 23.00



RELEASE OF MORTGAGE

LOAN NO. DUPLICATE

KNOW ALL MEN BY THESE PRESENTS That

LASALLE TALMAN BANK FSB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto CORYNNE B. FARTEL-O'BRIEN

all the right, title, interest, claim or demand whatsoever it may acquire in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 15TH day of AUGUST, 19 97, as Document No. 97597706 to the premises therein described to-wit:

***** SEE ATTACHMENT FOR LEGAL DESCRIPTION *****

Property Address: 1031 N NORTHWEST HIGHWAY UNIT B4 PARK RIDGE, IL 60068
Permanent Index Number: 09-22-406-060-1008

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB presents to be signed by its duly authorized officers, this 7TH day of JUNE, 19 99

By: *[Signature]*
CONSUMER LENDING OFFICER

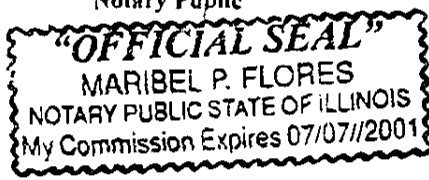
STATE OF ILLINOIS }
 } SS
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN BANK FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

Maribel P. Flores
LASALLE TALMAN BANK FSB
Consumer Lending Department
4747 West Irving Park Road
Chicago, Illinois 60641

[Signature]
Notary Public



BOX 333-CT1

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UNIT NUMBERS 1031-B4 AND 3-G IN HIDDEN COURT CONDOMINIUM OF PARK RIDGE, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 IN MIHALEJ'S RESUBDIVISION OF LOT 1 (EXCEPT THE SOUTHEASTERLY 50 FEET AS MEASURED ON THE NORTHEASTERLY LINE OF SAID LOT) IN FIRST ADDITION TO CHARLES A. SCOTT'S PARK RIDGE VILLAS IN THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 17, 1924, AS DOCUMENT 8470296, IN COOK COUNTY, ILLINOIS, AND LOTS 6 AND 7 IN SIEGEL'S SUBDIVISION OF LOT 152 IN CHARLES A. SCOTT'S PARK RIDGE VILLAS, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, A PLAT OF AFORESAID RESUBDIVISION RECORDED MARCH 24, 1961, AS DOCUMENT 18118077, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25260482 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.