

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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5775/0081 63 001 Page 1 of 2
1999-06-18 10:58:35
Cook County Recorder 23.50



KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, MODIFICATION AGREEMENT hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto MICHAEL W. DUDEK AND SUSAN P. DUDEK heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, MODIFICATION AGREEMENT bearing the date of the 5, 5 day of APRIL, APRIL 1990, 1995 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 90215046, 95246046 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOT 8 IN SLEEPY HOLLOW SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF AFORESAID SECTION 32, IN COOK COUNTY, ILLINOIS.

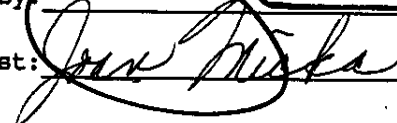
together with all the appurtenances and privileges thereto belonging or appertaining.

Permanent Real Estate Index Number(s) : 18-32-312-018-0000

Address(es) of Premises : 8518 BUCKI LANE, WILLOW SPRINGS, ILLINOIS 60480

Witness _____ hand _____ and seal _____, this 18 day of MAY, 1999.

By:  (SEAL)

Attest:  (SEAL)

This instrument was prepared by: DETA MERTSOC State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525



REI TITLE SERVICES # 712822

UNOFFICIAL COPY

STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the TRUST OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and TRUST OFFICER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 18 day of MAY 1999

Debra M Mertsoc

NOTARY PUBLIC



Commission Expires _____

Notary Public of Cook County Clerk's Office