

WHEN RECORDED, RETURN TO
COLE TAYLOR BANK
POST CLOSING DEPARTMENT
5501 W. 79th STREET
3RD FLOOR
BURBANK, ILLINOIS 60459

UNOFFICIAL COPY

99587843

3774/0050 53 001 Page 1 of 2
1999-06-18 12:25:29
Cook County Recorder 23.00



WHEN RECORDED, RETURN TO
COLE TAYLOR BANK
POST CLOSING DEPARTMENT
5501 W. 79th STREET
3RD FLOOR
BURBANK ILLINOIS 60459

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 18, 1999
executed by CLAYTON R. WHITELEY, A SINGLE MAN

to EMBASSY MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5720 W 167th Street, Tinley Park, IL 60477

99587842

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____ Cook County Records, State of Illinois described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 8005 S. KOLIN, CHICAGO, IL 60652 PIN# 19-34-203-0177

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF illinois
COUNTY OF

EMBASSY MORTGAGE CORPORATION

On JUNE 18, 1999 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

LINNEA R. LARUE,

known to me to be the
ASSISTANT VICE PRESIDENT

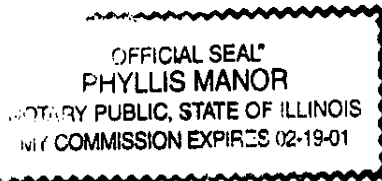
By: _____
Its: LINNEA R. LARUE
ASST. VICE PRESIDENT

of the corporation herein, which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public _____ County will



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires 2/19/2001

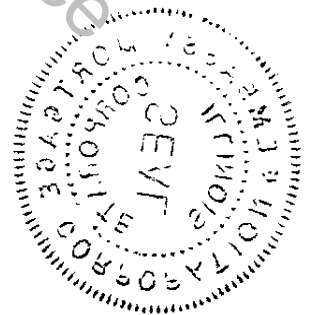
ATG Box 70

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1501 W. 75TH STREET
CHICAGO, ILL. 60620
POLICE DEPARTMENT
COMMUNICATIONS SECTION

1501 W. 75TH STREET
CHICAGO, ILL. 60620
POLICE DEPARTMENT
COMMUNICATIONS SECTION

Property of Cook County Clerk's Office



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LOT 258 IN CRESTLINE HIGHLAND'S SUBDIVISION OF PART OF THE
NORTH EAST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 34
TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN
IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 19 34 203 017

Property of Cook County Clerk's Office