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Cook County Recorder

27.00



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3

RELEASE OF MORTGAGE OR TRUST
BY
CORPORATION
(ILLINOIS)

C.T.I./K
7644545
99028113

2
BMC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, National Association of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSEPH PAOLETTI AND NICK TRIANTAFILLIDIS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 9TH day of January, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book--- or records, on page---, as document No. 97920613, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 21 IN AYRES AND HAMILTON'S SUBDIVISION OF THE NORTH THREE ACRES OF LOT 2, ALL IN BLOCK 37 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2, AND THAT PART IN THE SOUTH EAST 1/4 LYING WEST OF THE SOUTH BRANCH OF THE CHICAGO RIVER IN SECTION 21, TOWNSHIP 19 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): P.I.N. 17-21-324-026-0000

Address(es) of premises:

Witness our hands, this 7 day of APRIL, 1999.

FIRST MIDWEST BANK, NATIONAL ASSOCIATION

BY: [Signature] V.P.
JOHN J. GLOWINSKI
ITS: VICE PRESIDENT

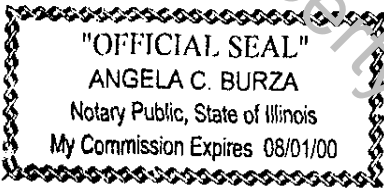
By: [Signature] V.P.
PAUL H. KASKELA
ITS: VICE PRESIDENT

BOX 333-CTI

STATE OF ILLINOIS
COUNTY OF DUPAGE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN J. GLOWINSKI personally known to me to be the VICE PRESIDENT of First Midwest Bank, N.A., an Illinois corporation, and PAUL H. KASKELA, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such JOHN J. GLOWINSKI and PAUL H. KASKELA, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 7th day of April, 1999



Angela C. Burza
Notary Public

Commission Expires 8-01-00

MAIL TO:

Property of Cook County Clerk's Office