UNOFFICIAL C02/0078 \$5 001 Page 1 of

1999-06-18 11:00:51

Cook County Recorder

25.50



THE ABOVE SPACE FOR RECORDER'S USE ONLY

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|--|--|--|---|--|--|-----------------|
|  | 0.   |  |   |  |  | J/06)           |
| This Indenture, made this _  | 197F   | _day of  | MAY   | A.D.   | 99 `   | between         |
| LaSalle Bank National Associa  |  |  |   |  |  |                 |
| recorded and delivered to said   | Bank in pur  | suurice of a ti  |   | e <u>12TH</u> :day of  |  |                 |
| and  | •  |  | , /, <u></u>  |  |  |                 |
|  |  |  | La  |  | (the   | "Grantees")     |
| (Address of Grantee(s): 913  | WILSHIRE I   | DR., WHEE!   | ing, ILLINOIS 6009  | 90   |  | ,               |
|  |  |  |   |  |  |                 |
| Witnesseth, that the Trustee   |  |  |   |  |  |                 |
| and other good and valuable of   |  |  |   | -  |  | 3 77            |
| following described real estate,   | , situated in _  |  | COOK  | C  | ounty, Illino                                  | ois, to wit:    |
| Lot 129 IN BUFFALO GROWNORTHEAST 1/4 OF SECTION MERIDIAN, (EXCEPT THE 11/4 OF SAID SECTION (IN BUFFALO GROVE UNIT 1 TOWNSHIP 42 NORTH, RANGAS DOCUMENT NO. 1725186   | ON 5, TOWN<br>NORTH 40 R<br>EXCEPT T<br>NO. 1 BEIN<br>GE:11 EAST | ISHIP 42 NO RODS THERE THE SOUTH IG A SUBDIT OF THE TO OK 517 PAGE OF THE TO | ORTH, RANGE 11 /AS<br>OF) AND THE SOUTH<br>1074.82 FEET THERE<br>VISION IN THE∷NORT<br>HIRD PRINCIPAL MER | ST OF THE THIR<br>SAST 1/4/OF TH<br>SOF, ALSO LOTS<br>THWEST 1/4 OF S<br>SIDIAN. OF CORD | D PRINCIP<br>EENORTHEA<br>"A" AND<br>SECTION A | AL<br>ST<br>"B" |
|  |  |  | Lawyers Title   | Insurance Com  | oration  |                 |
| C / 490 22 5<br>Property Address: 455 ST.  | MARY'S PAI   | RKWAY RIII   | ምል፤ <i>ስ ር</i> ወሰ <i>ህ</i> ም ፣፣፣፣።  | NTC 40000  |  |                 |
| Permanent Index Number: 03   |  |  | TADO GROVE, ILLING  | OTO OUTOR  |  |                 |
| The state of the s |  | <u>~~~∪∪∪∪</u>   | <del></del>   |  |  |                 |

FORM NO:096-8028A JUN 99

together with the tenements and appurtenances thereunto belonging.

To Have And To Hold the same unto be Grantee (s) a safore aid and to the oroper use, benefit and behoof of the Grantee(s) forever.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

In Witness Whereof, the Trustee has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its-Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.

| above written.   |                           |                                   |  |  |  |  |
|--|---------------------------|-----------------------------------|--|--|--|--|
| Attest:  | La                        | LaSalle Bank National Association |  |  |  |  |
|  | as T                      | rustee as aforesaid,              |  |  |  |  |
| nairy a carlin   | By                        | army Cally                        | _  |  |  |  |
| Assistant Secretary (1)  | Ass                       | istant Vice President             |  |  |  |  |
| 70   |                           |                                   |  |  |  |  |
| This instrument was prepared by:   | L                         | ASALLE BANK NA                    | TIONAL ASSOCIATION   |  |  |  |
| 4  |                           | Real Estate                       | Trust Department   |  |  |  |
| ROSEMARY COLLINS/marcia  | MAIL                      |                                   |  |  |  |  |
|  | 10                        | Chicago, Illi                     | nois 60603-4192  |  |  |  |
| State of Illinois  |                           | <b>,</b>                          |  |  |  |  |
| County of Cook   | 4                         |                                   |  |  |  |  |
| Marcia E. Torres   |                           | a Nota                            | ry Public in and for said County,                                    |  |  |  |
| , Marcia E. Torres   | 0/,                       | <del></del>                       | , <b>, , , , , , , , , , , , , , , , , , </b>                        |  |  |  |
| in the State aforesaid, Do Hereby Cer  | tify that                 | semary Collins                    | <del></del>  |  |  |  |
| A State of Mark Brand and a Calla Da   | nk National Accordation   | Jane -                            | Nancy A. Carlin  |  |  |  |
| Assistant Vice President of LaSalle Ba   | SIIK NAUOIIAI ASSUCIAUOI  | i, and                            |  |  |  |  |
| Assistant Secretary thereof, personally  | known to me to be the     | same persons whose                | e names are subscribed to the  |  |  |  |
| foregoing instrument as such Assistant   | Vice President and Assi   | stant Secretary respec            | tively, appeared before me this                                      |  |  |  |
| day in person and acknowledged that  | they signed and delivered | d said instrument as th           | neir own free and voluntary act                                      |  |  |  |
| and as the free and voluntary act of s<br>Secretary did also then and there acknow | said Trustee, for the use | s and purposes there              | in set torin; and said Assistan                                      |  |  |  |
| corporate seal of said Trustee to said in  | strument as his own free  | and voluntary act, and            | as the free and voluntary act of                                     |  |  |  |
| said Trustee for the uses and purposes t   |                           | ····· , , ,                       |  |  |  |  |
| , ,  |                           | 35417                             | 1000   |  |  |  |
| Given under my hand and Notarial   | ΛΛ                        | day ofMAY                         | A.D. 1999  |  |  |  |
|  | * 1 ·                     | MULE:                             | Torres   |  |  |  |
| 1 1  | Nota<br>E                 | ary Public                        | TOTAL CEAT!!   |  |  |  |
|  | # tio                     | OF F                              | CIAF TORRES 1 28   |  |  |  |
|  |                           | NOTARY PL                         | JELIC STATE OF ILLINOIS 2. 00 7                                      |  |  |  |
| DEED   | <b>A</b> SS               | My Commis                         | JELIC STATE OF ILLINOIS . 8 9 15 5 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 |  |  |  |
| <u> </u>   | <b>a</b> 0                |                                   | Section 4  |  |  |  |
| E P  | Exem <b>et</b> ounder p   | rovisions of Parag                | graph Section 3  |  |  |  |
| RUSTEE'S DEEI  | Real Patate Tr            | ansfer Tax Act.                   |  |  |  |  |
| JS de  | ¥5-19                     | -99 /                             | 200  |  |  |  |
| TRUSTEE'S  | 0 Date                    | Buyer, Se                         | ller or Representative   |  |  |  |
| ž  | e                         |                                   | O S  |  |  |  |
| 88288621 8   | <b>i</b> 2                |                                   |  |  |  |  |

STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated 5-21, 19 9 Signature:

Subscribed and sworp to before me big the said Grantor/Agent this 🍱 day of \_

instance a Miced Notary Public

OFFICIAL SEAL CONSTRUCE A MICEK NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. DEC. 3,2001

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do bisiness or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

antee or Agent

Subscribed and sworn to before me by the said

Grantor/Agent this Of Mac

Notary Public

OFFICIAL SEAL CONSTANCE A MICEK NOTARY PUBLIC STATE OF ILLINO'S MY COMMISSION EXP. DEC. 3,2001

(seal)

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[Attach! to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]