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57 2 0198 05 001 Page 1 of 3
1999-06-18 13:03:58
Cook County Recorder 25.50

Recording Requested By:
ST. PAUL FEDERAL BANK FOR SAVINGS

When Recorded Return To:

RONALD GALLAS
1115 Preserve Trl
Bartlett, IL 60103



SATISFACTION

ST. PAUL FEDERAL BANK FOR SAVINGS #0891003100 "Gallas" Lender ID:A01/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that ST. PAUL FEDERAL BANK FOR SAVINGS holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RONALD K GALLAS AND LLINDA K GALLAS, HIS WIFE
Original Mortgagee: ST. PAUL FEDERAL BANK FOR SAVINGS
Dated: 12/29/1997 and Recorded 12/31/1997 as Instrument No. 97983550 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 06-33-403-024-0000
Property Address: 1115 Preserve Trl, Bartlett, IL, 60103

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ST. PAUL FEDERAL BANK FOR SAVINGS
On May 11, 1999

By: *Alisha M. Marshall*
ALISHA M. MARSHALL


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Page 2 Satisfaction

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STATE OF Illinois
COUNTY OF Cook

ON May 11, 1999, before me, T GATES, a Notary Public in and for the County of Cook County, State of Illinois, personally appeared ALISHA M. MARSHALL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



T GATES
Notary Expires 12/29/2002



(This area for notarial seal)

Prepared By: Ted Gates St. Paul Federal PO Box 7609 Mt Prospect IL 60056-7609 847 795 4735
PRI-19990511-0040 ILCOOK COOK IL BAT: 235/08910/310/ KYLL.SOM1

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

Property of Cook County Clerk's Office

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03993550

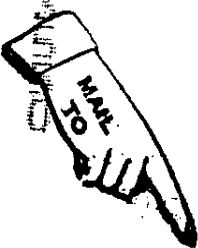
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4/23/0076 55 001 1997-12-31 13:42:55

Cook County Recorder

35.50

99588741



Mail to:

Prepared by: RAYMOND F SEIFFERT
C/O ST PAUL FEDERAL BANK FOR SAVINGS
6700 W NORTH AV
CHICAGO, IL 60707

APP # 9711040015

MORTGAGE

LN # 0891003100

8

THIS MORTGAGE ("Security Instrument") is given on
RONALD K GALLAS and LINDA K GALLAS, HIS WIFE

December 22, 1997

. The mortgagor is

("Borrower"). This Security Instrument is given to ST PAUL FEDERAL BANK FOR SAVINGS

which is organized and existing under the laws of THE UNITED STATES OF AMERICA
address is 6700 W NORTH AV,
CHICAGO, Illinois 60707

, and whose

("Lender"). Borrower owes Lender the principal sum of

Two Hundred Forty Eight Thousand and No/100 Dollars (U.S. \$ 248,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on January 1, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

Cook County, Illinois:

LOT 11 IN THE PRESERVE OF BARTLETT BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF BARTLETT IN COOK COUNTY, ILLINOIS.
PIN #06-33-403-024-0000

Parcel ID #:
which has the address of 1115 PRESERVE TR, Bartlett
Illinois 60103 [Zip Code] ("Property Address");

[Street, City],

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 5/91

Initials: *RS*
VMP -6R(IL) (9609)

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MORTPG1/078001

