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5764/0204 26 001 Page 1 of 2
1999-06-18 11:29:43
Cook County Recorder 43.50



ASSIGNMENT OF SECURITY INSTRUMENT

9808316126 43.50 12/031 371230 012115

Alliance Mortgage Company, DBA AMC Mortgage Corp., A Florida Corporation ("Assignor") whose address is 4500 Salisbury Road, P.O. Box 44045, Jacksonville, FL 32232, as the owner and holder of the Security Instrument herein described, in consideration of the sum of Ten Dollars and other good and valuable consideration received from or on behalf of

whose address is: **NATIONSBANC MORTGAGE CORPORATION
205 PARK CLUB LANE, BUFFALO, NY 14231**

the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer set over unto Assignee the following security instrument (herein referred to as the "Security Instrument"), dated **AUGUST 18, 1998**, recorded in the Official Records of the Public Record **COOK** County, **ILLINOIS**. Said security instrument being identified by name of the original borrower ("Borrower"), the clerk's file number, and/or the book and page of record thereof shown below, and encumbers or conveys the real property more particularly described in the Security Instrument (the term Security Instrument shall be deemed to include a deed of trust, security deed, mortgage, or similar security instrument, as applicable).

TAX ID # 10-19-119-127

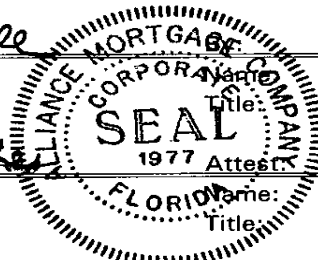
BORROWER
**HARVARD G. EVINS AND ANNETTE RUTH EVINS,
HUSBAND AND WIFE** Prop. 98970846

OFFICIAL RECORDS
Book No. Page No.

TOGETHER WITH the promissory note dated of even date therewith in the original principal amount of **\$115,000.00**, executed by Borrower, as maker (the "Note"), which is secured by the Security Instrument. **TO HAVE AND TO HOLD** the same unto Assignee, its successors and assigns forever, without recourse, representation or warranty of any kind whatsoever. **TO WITNESS WHEREOF**, the undersigned Assignor has executed the assignment by and through its duly authorized officer as of **SEP 13 1998**
Alliance Mortgage Company, DBA AMC Mortgage Corp., a Florida Corporation

Witnesses:

Annette Chase
Name: ANNETTE CHASE



Angela Levine
Name: Angela Levine
Title: Asst. Vice President

Julia Archie
Name: JULIA ARCHIE

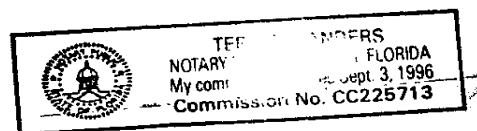
Shawnda C. Collins
Name: SHAWNDA C. COLLINS
Title: Asst. Vice President

STATE OF FLORIDA
COUNTY OF DUVAL

The following instrument was acknowledged before me this **SEP 13 1998** by **Angela Levine** the Asst. Vice President and **SHAWNDA C. COLLINS** Asst. Vice President respectively, of **Alliance Mortgage Company, DBA AMC Mortgage Corp., a Florida Corporation** on behalf of the corporation, who are personally known to me and who did not take an oath.

This Instrument Prepared By:
Lori Lucas/Post Closing
Alliance Mortgage Company
P.O. Box 2109
Jacksonville, FL 32232-9987

Shawnda C. Collins
Notary Public, State of Florida



SNO
D
V
M

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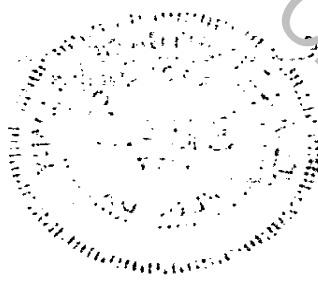
COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

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GREATER ILLINOIS TITLE COMPANY (71-0009)

A Policy Issuing Agent of Chicago Title Insurance Company

120 N. LASALLE STREET SUITE 800 * CHICAGO, IL 60602

(312) 236-7300

**ALTA Commitment
Schedule A**

File No: 4237126

Effective Date: July 17, 1998

1. Policy or Policies to be issued:

Owner's (1992 ALTA)

Amount: \$0.00

Proposed Insured:

NONE.

Lender's (1992 ALTA)

Amount: \$150,000.00

Proposed Insured:

ALLIANCE MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS.

2. The estate or interest in the land described or referred to in this commitment and covered herein is fee simple and title thereto is at the effective date hereof vested in :

HARVARD GENE EVINS, ALSO KNOWN AS HARVARD G. EVINS AND ANNETTE R. EVINS, HUSBAND AND WIFE, AS JOINT TENANTS, FEE SIMPLE AS TO PARCEL 1; EASEMENT AS TO PARCEL 2.

3. The land referred to in this commitment is described as follows:

PARCEL 1: LOT 20 (EXCEPT THE NORTH 106.76 FEET THEREOF) IN CHESTERFIELD NILES RESUBDIVISION UNIT 1 OF PART OF FIRST ADDITION TO DEMPSTER WAUKEGAN ROAD SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 18221239 AND REGISTERED AS DOCUMENT NO. LR 1988186 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.**