

UNOFFICIAL COPY



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1999-06-18 11:41:29
Cook County Recorder 43.50

ASSIGNMENT OF SECURITY INSTRUMENT

43.50
12/031 537571 n3/15

Alliance Mortgage Company, DBA AMC Mortgage Corp., A Florida Corporation ("Assignor") whose address is 4500 Salisbury Road, P.O. Box 44045, Jacksonville, FL 32232, as the owner and holder of the Security Instrument herein described, in consideration of the sum of Ten Dollars and other good and valuable consideration, received from or on behalf of

NATIONSBANC MORTGAGE CORPORATION
205 PARK CLUB LANE, BUFFALO, NY 14231

whose address is:

the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto Assignee the following security instrument (herein referred to as the "Security Instrument"), dated **JANUARY 8, 1999**, recorded in the Official Records of the Public Records of **COOK** County, **ILLINOIS**. Said security instrument being identified by name of the original borrower ("Borrower"), the clerk's file number, and/or the book and page of record thereof shown below, and encumbers or conveys the real property more particularly described in the Security Instrument (the term Security Instrument shall be deemed to include a deed of trust, security deed, mortgage, or similar security instrument, as applicable);

TAX ID # 0534311025
BORROWER

JOSEPH M. ALBIAN AND PARTICIA L. ALBAIN, HUSBAND AND WIFE Trst. 99068260

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TOGETHER WITH the promissory note dated of even date therewith in the original principal amount of **\$240,000.00**, executed by Borrower, as maker (the "Note"), which is secured by the Security Instrument.
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever, without recourse, representation or warranty of any kind whatsoever.
TO WITNESS WHEREOF, the undersigned Assignor has executed the assignment by and through its duly authorized officer as of **FEB 06 1999**
Alliance Mortgage Company, DBA AMC Mortgage Corp., a Florida Corporation

Witnesses:

Archie Nolan
Name: **ARDIE NOLAN**

Gina R. Menk
Name: **GINA R. MENK**

By: Pam Mason
Name: **PAM MASON**
Title: **ASST. VICE PRESIDENT**

Attest: Annette Chase
NAME: **ANNETTE CHASE**
Title: **ASST VICE PRESIDENT**

STATE OF FLORIDA
COUNTY OF DUVAL

FEB 06 1999

This instrument was executed with my knowledge this **PAM MASON** the Asst Vice President and **ANNETTE CHASE** the Asst. Vice President respectively, of **Alliance Mortgage Company, DBA AMC Mortgage Corp., a Florida Corporation** on behalf of the corporation, who are personally known to me and who did not take an oath.

This Instrument Prepared By:
Lori Lucas/Post Closing
Alliance Mortgage Company
P.O. Box 2109
Jacksonville, FL 32232-9987

Lori F. Lucas
Notary Public, State of Florida

LORIANN F. LUCAS
Notary Public - State of Florida
My Commission Expires Nov. 16, 2001
Commission # CC 696431

SNO
P2
NRO
MVE

FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago IL 60602

ALTA Commitment
Schedule C

File No.: C150303

LEGAL DESCRIPTION:

THE WEST 30 FEET OF LOT 13 AND THE EAST 10 FEET OF LOT 14 IN BLOCK 4 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON, BEING A SUBDIVISION OF THE EAST 33 FEET OF LOTS 1, 2 AND ALL OF LOTS 3 TO 10, INCLUSIVE, IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH PART OF SECTION 34 TOGETHER WITH THE SOUTH 50 FEET OF THE EAST 1/2 OF LOT 3 AND THE SOUTH 50 FEET OF LOTS 4 TO 9, INCLUSIVE, IN THE SUBDIVISION OF BAXTER'S SHARE OF SECTION 34 TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#05-34-311 025