

UNOFFICIAL COPY

99588036

5776/0045 90 001 Page 1 of 3  
1999-06-18 11:30:01  
Cook County Recorder 25.50

PREPARED BY: JASON SCHIFFMAN  
UNITED FINANCIAL MORTGAGE CORP.  
600 ENTERPRISE DRIVE, SUITE 206  
OAK BROOK, ILLINOIS 60523



99588036

AND WHEN RECORDED MAIL TO

UNITED FINANCIAL MORTGAGE CORP.  
600 ENTERPRISE DRIVE, SUITE 206  
OAK BROOK, ILLINOIS 60523  
LOAN NO. 9901354W01



STATE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

F5108

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CHASE MANHATTAN MORTGAGE CORPORATION all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by DEBORAH A. CONNER, DIVORCED NOT SINCE REMARRIED and dated MAY 13, 1999, to UNITED FINANCIAL MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No. , pages(s) , as Document No. , COOK County Records, State of ILLINOIS described hereinafter as follows:

99588035

TAX ID # 32-08-329-012  
32-08-329-013

ALSO KNOWN AS: 204 WEST NORMANDY DRIVE, CHICAGO HEIGHTS, ILLINOIS 60411

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On 5-13-99 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that JASON SCHIFFMAN appeared to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC  
COUNTY COOK

My Commission Expires \_\_\_\_\_

UNITED FINANCIAL MORTGAGE CORP.

By: [Signature]

JASON SCHIFFMAN

Its: ASSISTANT VICE PRESIDENT

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

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**Heritage Title Company**  
**248 W. LINCOLN HWY., SUITE 102, FRANKFORT, IL 60423**

**ALTA Commitment**  
**Schedule C**

**File Number: F5108**

**Legal Description:**

LOT 69 IN OLYMPIA TERRACE UNIT NO. 5, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office