GEORGE E. COLE® LEGAL FORMS

## UNOFFICE AL

TRUSTEE'S DEED (Illinois)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THIS AGREEMENT, made this 25th day of \_ 1999 , between MARY E. BURGY, Trustee of the MARY E. TRUST DATED JANUARY 21, 1993, 101 S. SUMMIT, UNIT 608, PARK RIDGE, ILLINOIS 60068 Deceased. HÉLEN J. CLONEY, an unmarried Grantec(s). 212 ELMORE ST., PARK RIPGE, IL. 60068 WITNESSES: The Grantor(s) in corner ation of the sum of Ten & No/100 (\$10.00) dollars receip whereof is hereby acknowledged, and in pursuance of the power and authority rested in the Grantor(s) as said Trustee(s), and of every other power and authority the Grantor(s) hereunto enabling, do(es) hereby convey an-quitelairn unto the Grantee(s), in fee simple, the following described real estate, situated in the County of Illinois ( \_\_\_\_\_, State of . as per attached Rider A

99587683 19878046 85 85 Page 1 of 3 1999-06-21 10:52:55 Cook County Recorder 25,50



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

31 NNF 66

Above Space for Recorder's Use Only

55

Subject to: General Taxes for the year 1998 (2nd installment) and subsequent years; Provisions, Conditions, Restrictions, Options, Assessments and Easements as created by the Declaration of Condominium recorded as Document 88'16446; Provisions, Conditions and Limitations as created by the Condominium Property Act

together with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.  Permanent Real Estate Index Number(s): 09-35-207-031-1070 and 09-35-207-031-1105	
Address(es) of real estate: 101 S. Summit. Unit 608.	
IN WITNESS WHEREOF, the grantor, as trustee	as aforesaid, has hereunto set hand and
seal the day and year first above written.	MARY E. BURGY as trustee as aforesaid (SEAL)
PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)	as trustee as aforesaid (SEAL)
State of Illinois, County of s	s. I, the undersigned, a Notary public in and for said County,
in the State aforesaid, DO HEREBY CERTIFY that MARY E	
OFFICIAL SEAL  HARL L. MANAGER subscribed to the foregoing instrument, appeared before me this day in person, and acknowleged that subscribed to the foregoing instrument, appeared before me this day in person, and acknowleged that signed, sealed and delivered the said instrument as her free and voluntary act as such commission extends 2/21/2001  This is a signed, sealed and delivered the said instrument as her free and voluntary act as such commission extends 2/21/2001  This is a signed, sealed and purposes therein set forth.	

342

TRANSFER STAMP

UNOFFICIAL COPY 1995 2 of 3

TRUSTEE'S DEED

LEGAL FORMS

18T# 1174-8184 STATE OF ILLINOIS

UN2100 25500

REAL ESTATE TRANSFOR TAX 963236

REAL ESTATE TRANSACTION TAX

JUN2199

-21-99

REVENUE STAMP

963221

Given under my hand and official seal, this Commission expires . This instrument was prepared by LUCIA D. McALLISTER, ATTY AT LAW, 1843 MILTON AVENUE, NORTHBROOK, IL.60062 (Name and Adarers) CLAIRE LYNCH-FLANNERY SEND SUBSEQUENT TAX BILLS TO: (Name) 301 TOUHY AVENUE MAIL TO: (Nar.ie) (Address) 101\_S .. SUMMIT, UNIT 603 PARK RIDGE, IL. 60068 (Address) (City, State and Zip) IL. 60068 OR RECORDER'S OFFICE BOX NO. (City, State and Zip)

State of the State

OFFICIAL SEAL

MARK L. FO FUNCTER MOTARY FUELIC, STATE OF ILLUMOIS BY COMMISSION EXPINES 272172001 UNOFFICIAL COPY Page 3 of 3

## EXHIBIT A

## PARCEL 1:

RESIDENTIAL UNIT 608 AND COVERED PARKING UNIT G-30 IN THE SUMMIT CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 AND 2 IN THE SUMMIT, BEING A RESUBDIVISIONO F CERTAIN LOTS IN CERTAIN BLOCKS IN THE NORTH EAST 1/4 OF SECTION 356, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREO! RECORDED MARCH 23, 1984 AS DOCUMENT 27017048 IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 38116446 IN COOK COUNTY, ILLINOIS PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AMDE BY AND BETWEEN AMERICAN NATIONAL FANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 1, 1982 AND KNOWN AS TRUST NUMBER 55030, GREAT AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION, AND THE CITY OF PARK RIDGE, A MUNICIPAL CORPORATION OF ILLINOIS, AS SET FORTH IN THE DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS DATED SETTEMBER 7, 1983 AND RECORDED DECEMBER 20, 1983 AS DOCUMENT 26902934 FOR PARKING, INGRESS AND EGRESS OVER AND UPON THE FOLLOWING DESCRIBED LAND:

THE SOUTHEASTERLY 1/2 OF THAT PART OF EUCLIP AVENUE VACATED BY ORDINANCE DATED JULY 19, 1983 AND RECORDED DECEMBER 20, 1983 AS DOCUMENT 26902933, WHICH LIES NORTHEASTERLY OF THE SOUTHWESTERLY LINE OF LOT 20 EXTENDED NORTHWESTERLY IN BLOCK 2 IN CUTMET'S SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO THE LECLARATION OF CONDOMINIUM RECORDED MARCH 23, 1988 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 88116446

PERMANENT INDEX NO.: 09-35-207-031-1070 09-35-207-031-1105