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7790/0055 14 001 Page 1 of 2 1999-06-21 10:55:37 Cook County Recorder 23.50

Recording Requested By: Advanta Mortgage Corp. USA

When Recorded Return To:

Daisy Castillano Advanta Mortgage Corp. USA 10790 Rancho Bernardo Rd Dept. 410 San Diego, CA 92127-





CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS SELLER'S SERVICING#: SELLER'S LENDER ID:

11167673 "AGUILERA" ADVA01

Date of Assignment: 04/14/99

Assignor: QUALITY FINANCING CORP 3+ 4104 SOUTH ARCHER AVENUE, CHICAGO, IL

60632

Assignee: CHASE MANHATTAN MORTGAGE CORP. at 343 THORNALL STREET, EDISON, NJ

08837.

Executed By: ADOLFO AGUILERA, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY To: QUALITY FINANCING CORP., AN ILLINOIS COPPORATION Mortgage Dated 05/19/98 and Recorded 06/09/98 as Instrument/Document No. 98485441 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 16263100200000

Property Address: 2755 S SPRINGFIELD, CHICAGO, ILLINOIS 60623

Legal:

LOT 9 IN PAVLICEK'S SUBDIVISION OF THE SOUTHWEST 1/4 OF BLOCK 7 IN GOODWIN, BALESTIER AND PHILIPS' SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANCE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Montgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$59,500.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

VKS/19990413/0013 GENERIC COOK IL BAT: 14235 KAMOR

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Page 2 Corporate Assignment of Mortgage
Quality Financing Corp. On 5/5/99 (DATE)
yawitha, President
STATE OF COOK
ON 5/5/99. before me, Jun 2hou , a Notary Public in art for Cook County, in the State of Thirpis , personally appeared , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official real, Nothery Expires: 4/21/01 Jun 2:1000 Witness my hand and official real, "Official SEAL" JUN ZHOU NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4/21/2001
Document Prepared By: Alana Stein 10790 Rancho Bernardo Rd, San Diego, CA 92127 VKS/19990413/0013 GENERIC COOK IL BAT: 14235/11167673 KAMOR