**UNOFFICIAL C** 1999-06-21 11:36:50

Cook County Recorder

Recording Requested By: Advanta Mortgage Corp. USA

When Recorded Return To:

James Mcauliffe

5770 W. 76TH LACE Burbank OLL 60454 Burbank,

### SATISFACTION

Paid Accounts Department #:2927978 "Mcaulifie" Lender ID:339/1200601247 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that SOUTHERN PACIFIC FUNDING CORPORATION BY: ADVANTA MORTGAGE CORP. USA, ATTOPMEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discrarge said mortgage.

Original Mortgagor: JAMES R. MCAULIFFE, A MARRIED MAN

Original Mortgagee: SOUTHERN PACIFIC FUNDING CORPORATION
Dated: 02/20/1997 and Recorded 02/24/1997 a. Instrument No. 97122357

County of COOK State of ILLINOIS

See Exhibit "A" Attached Hereto and By This Reference Made A Part Legal: Hereof

Assessor's/Tax ID No.: 19-29-400-025

Property Address: 5770 W. 76th Place Unit 1D, Burbank, 11, 59454

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Southern Pacific Funding Corporation By: Advanta Mortgage Corp. USA, attorney-in-fact Rec 1/26/98, #98065347

On <u>April 22</u>,

ADONA, ASST. SECRETARY STEPHANIE

RGH-19990422-0001 ILCOOK COOK IL BAT: 6291 KXILSOM1



# **UNOFFICIAL COPY**

Page 2 Satisfaction

3

STATE OF California COUNTY OF San Diego

ON April 22, 1999, before me, Daisy R. Castillano, a Notary Public in and for San Diego County, in the State of California, personally appeared Stephanie Adona, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

- WITNESS my hand and official seal; ---

castillano Notary Expires: 12/25,2001

#1166572

DAISY R. CASTILLANO COMM. #1166572 ON NOTARY PUBLIC CALIFORNIA ON SAN DIEGO COUNTY My Commission Expires DECEMBER 25, 2001

(This area for notarial seal)
Document Prepared By: D. R. Castillano 1(79) Rancho Bernardo Rd, San Diego, CA 92127 RGH-19990422-0001 ILCOOK COOK IL BAT: 6291/2927978 KXILSOM

# **UNOFFICIAL COPY**

#### PARCEL 1:

UNIT E-1D IN THE BURBANK CONDOMINIUMS AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 4 IN BURBANK CONDOMINIUMS SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP PLOORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 96,651,685, AS MAY BE AMENDED FROM TIME TO TIME.

#### PARCEL 2:

THE EXCLUSIVE AND PERPETUAL USE OF GARAGE NO. GSE-1D, A LIMITED COMMON ELEMENT PURSUANT TO THE DECLARATION RECORDED 96,651,685.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, IT SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, 11'S SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAIP DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, FASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PROPERTY: 5770 WEST 76TH PLACE, UNIT E-1D, GARAGE UNIT GSE-1D, BURBANK, IL 60459

PIN: 19-29-400-025