UNOFFICIAL COP 1999-06-21 12:32:01

Cook County Recorder



60610181 1999\$6 1606101810 12-031-0000

Record and Return to: CHASE MANHATTAN MORTGAGE CORPORATION, 1500 N. 19TH STREET, MONROE, LA 71201-4994 ATTENTION: FINAL DOCS

ASSIGNMENT OF MORTGAGE

For Good and Value ble Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATTAN FUR GAGE CORPORATION, a New Jersey Corporation whose address is 3/3 Thornall St., Edison, NJ 08837

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, bearing the date of 22ND day of February 1999, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

CITIBANK, N.A. AS TRUSTEE

111 WALL ST 5TH FL ZONE 1 NEW YORK, N. Y. 10043

Said mortgage is recorded on 03/02/99 in the State of ILLINOIS , COOK COUNTY

DOCUMENT

99197304 **BOOK PAGE**

9941 0195

ORIGINAL MORTGAGOR(s)

WAYNE DONALD T WAYNE JEAN L

ORIGINAL MORT. AMT: PROPERTY ADDRESS:

\$266,000

PARCEL 10# N/A 03-08-414-001.0000

1339 E ETON DR

ARLINGTON HEIGHTS ,IL 60004 LEGAL DESCRIPTION: SEÉ ATTACHED

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated:4106

CHASE MANHATTAN MORTGAGE CORPORATION.

NEW JERSEY, COUNTY OF MUDDLESEX

On fluig , before the, the undersigned, a Notary Public for said County and State, personally appeared EILEEN BURNS AND DARLENE KOVACS

personally known to me to be the persons that executed the foregoing instrument, and acknowledged that they are ASSISTANT SECRETARY AND ASSISTANT VICE PRESIDENT respectively of CHASE MANHATTAN MORTGAGE CORPORATION,

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION,

made by virtue of a Resolution of its Board of Directors.

Notary: CAROL L. PETRETTA

NEW JERSEY, COUNTY OF MIDDLESEX My Commission Expires 11/19/03

Prepared by: LAVERNE DIGGS, Chemical Residential Mortgage Corporation 343 Thornall St., Edison, NJ 08837

C/MI

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LOT 45 IN CAMBRIDGE OF ARLINGTON HEIGHTS UNIT 1, BRING A SUBDIVISION OF THE SOUTHWAST 1/4 OF SECTION 8 AND PART OF THE SOUTHWAST 1/4 OF SECTION 1 TOWNSHIP 42 NOR 109, FANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCO. THE PLAT THEREO? RECORDED APRIL 23, 1986 AS DOCUMENT NO. 86158551, COUNTY, ILLINOIS.

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