

# UNOFFICIAL COPY

DOCUMENT NO.

## SATISFACTION OF MORTGAGE AND SECURITY AGREEMENT -- BY LENDER

The undersigned Lender certifies that the following is fully paid and satisfied:

Mortgage executed by The First National Bank of Des Plaines, as Trustee under Trust Number 16601660 dated November 10, 1985 and not invidually(the "Land Trust") and 10701 West Belmont Avenue Bulding Partnership, an Illinois general partnership, sole beneficiary of the Land Trust (the "Beneficiary")

to Lender and recorded in the office of the Register of Deeds  
County, Doc  
of Cook IL., as No 6233584  
(Records)

Assign to First National Bank of Des Plaines as Trustee - Document #886233586

covering the real estate described below:

### 99590454

5793/0087 52 001 Page 1 of 2  
**1999-06-21 10:32:31**  
Cook County Recorder 23.50



RETURN TO: U.S. Bank National Assn.  
Collateral Department-  
201 W. Wisconsin Ave.  
Milwaukee, WI 53259



12-22-200-046-000  
Parcel Identification Number (PIN)

See Exhibit A Attached

If checked here, description continues or appears on attached sheet.

Dated June 10, 1999

First National Bank of Des Plaines, n/k/a U.S. Bank National Association

NAME OF LENDER

By Phillip W. Mattix

Title Vice President

\* Phillip W. Mattix

Attest [Signature]

Title Loan Review Officer

\* Stephanie A. Shambeau

This instrument was drafted by:

Carol A. Frechette  
(TYPE OR PRINT)

\*Type or print name signed above.

STATE OF WISCONSIN

County of Milwaukee

This instrument was acknowledged before me

on June 10, 1999

by Phillip W. Mattix and Stephanie A. Shambeau  
(Names of person(s))

as Vice President and Loan Review Officer

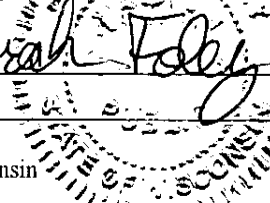
(Type of authority, e.g. officer, trustee, etc. if any)  
First National Bank of Des Plaines n/k/a

of U.S. Bank National Association  
(Name of party on behalf of whom instrument was executed)

Deborah Foley  
\* Deborah Foley

Notary Public, Wisconsin

My Commission (Expires) (Is) 1/12/2003



5-1  
B-3  
Mx FN



PARCEL 1:

THE WEST 485 FEET OF THE NORTH 776.28 FEET OF THAT PART OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 165 FEET THEREOF, AND LYING SOUTH OF THE NORTH 50 FEET THEREOF, ALL IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM THAT PORTION OF THE ABOVE DESCRIBED TRACT OF LAND LYING SOUTH OF A STRAIGHT LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID TRACT WHICH IS 543.65 FEET SOUTH OF THE NORTH EAST CORNER OF SAID TRACT, TO A POINT ON THE WEST LINE OF SAID TRACT WHICH IS 549.05 FEET SOUTH OF THE NORTH WEST CORNER OF SAID TRACT.

PARCEL 2:

(A) THE NORTH 50 FEET (EXCEPT THE WEST 165 FEET) OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS CREATED BY THE GRANT FROM J. EMIL ANDERSON AND SON, INC., A CORPORATION OF ILLINOIS TO GOODBRAND BUILDING CORPORATION DATED JULY 22, 1964 AND RECORDED JULY 24, 1964 AS DOCUMENT 19195041.

(B) THE NORTH 50 FEET OF THE WEST 10 ACRES OF THE NORTH 20 ACRES OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS CREATED BY THE GRANT FROM THE COMMONWEALTH EDISON COMPANY, A CORPORATION OF ILLINOIS, TO J. EMIL ANDERSON AND SON, INC., A CORPORATION OF ILLINOIS, DATED DECEMBER 9, 1963 AND RECORDED FEBRUARY 6, 1964 AS DOCUMENT 19041239, IN COOK COUNTY, ILLINOIS.

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10-07-04

Property of Cook County Clerk's Office