Loan UNOFFICIAL COPY

Prepared by: Peoples Heritage Savings Bank

Return to: Attn: Payoff Dept.

PEOPLES HERITAGE SAVINGS BANK

32 Chestnut Street Lewiston, ME 04243 99590461

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1999-06-21 11:12:15

Cook County Recorder

27.50



DISCHARGE OF MORTGAGE

Peoples Heritage Savings Bank, 32 Chestnut Street, Lewiston, ME 04240 owner of a certain mortgage given by Patrina T. Fontana in the amount of Eighty Thousand and no/100 (\$80,000.00) to Prism Mortgage Company dated February 13, 1998 and recorded in Cook County in the State of Illinois, in Documera #98147589, on February 25, 1998, does hereby acknowledge that it has received full satisfaction of the same and of the debt thereby secured, and in consideration thereof does hereby cancel and discharge said Mortgage in full.

Legal Description of premises:

SEE ATTACHED LEGAL DESCRIPTION

Signed and sealed this 20 day of May, 1999

PEOPLES PERITAGE SAVINGS BANK

Laurie A. Duncanson, Vice President

STATE OF MAINE Androscoggin, County ss.

May 20, 1999

Personally appeared the above named <u>Laurie A. Duncanson</u>, of said <u>Peoples Feritage Savings</u> Bank, and acknowledged the above instrument to be <u>Her</u> free act and deed and the free act and deed of said <u>Peoples Heritage Savings Bank</u>.

Property Address: 75 E. Harris

Lagrange, Illinois 60525

Tax ID # 18-04-214-037-1066

P/O 4/99 RY

Before me,

Notary Public

ELIZABETH GRAF Notary Public, Maine My Commission Expires March 9, 2006



SPA My

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LEGAL DESCRIPTION

UNIT NUMBER 75-GF IN LAGRANGE COURT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 6. 7. AND 8 (EXCEPT THE WEST 5 FEET OF SAID LOTS CONDEMNED FOR ALLEY) IN BLOCK 2 IN LEITER'S ADDITION TO LAGRANGE IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93638772, AND AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 10 AND 11 IN BLOCK 2 IN LEITER'S ADDITION TO LAGRANGE, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE FIRST AMENDMENT TO THE DECLARATION OF CONDOMINIUM FOR LAGRANGE COURT CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 94050663, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS OF SAID PARCELS.

Or Coot County Clark's Office 7in: 18-04-214-037-1064

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