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PREPARED BY/AFTER
RECORDING RETURN TO:

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263 99590496

5793/0129 52 001 Page 1 of 5 1999-06-21 13:39:41

Cook County Recorder

29.50



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(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That CAPSTEAD, INC. ('Assignor'), a Deleware Corporation, 2711 N. Haskell Ave., Suite 1000, Dallas, Texas 75204, acting herein by and through a duly authorized officer, the owner and holder of certain mortgages/deeds of trusts which encumber the real property described therein, and are described in the attached Exhibit, attached hereto and made a part rereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

For and in consideration of the sum of Ten and No/100 dc lars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto GMAC MORTGAGE CORPORATION, A PENNS Y VANIA CORPORATION (Assignee), 3451 Hammond Avenue, Waterloo, IA 50702, all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said properties securing the payment thereof, and all title held by the undersigned in and to said lands, to-wit:

SEE ATTACHED EXHIBIT

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 2nd day of February, 1999 A.D.

CAPSTEAD, INC.

By:

SHERRY DOZÁ

TVICE PRESIDENT

Attest:

LINDA SHANNON

ASSISTANT SECRETARY

7.9 P.4

23,501 J. U.

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THE STATE OF TEXAS COUNTY OF HARRIS

On this the 2nd day of February, 1999 A.D., before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of CAPSTEAD, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.

Odelia Bergeron Notary Public State of Texas My Commission Expires

This or Coot County Clark's Office March 12, 2003

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EXHIBIT

STATE OF ILLINOIS COUNTY OF COOK

Loan Number: 651404048

SMI #: 03 - 33004

The state of the

Pool: 220490



306263451

Borrower: ROBERT L. VAN DER BOSCH, JR. AND MARY JANE VAN DER BOSCH

Recording Ref: Instrument/Document No. 93352601

Property Address: 2403 W. MARTIN LANE

ROLLING MEADOWS IL 60008

PIN: REAL ESTATE TAX ID1: 02-36-216-008

Legal: LOT 2663 IN ROLLING MEADOWS UNIT 19, BEING A SUBDIVISION IN THE

NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE

THIRD FRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Loan Number: 651405755

SMI #: 03 - 33045

Pool: 220491

306263550

Borrower: White, Lynne I

Recording Ref: Instrument/Document No. 9378856

Property Address: 7330 TIFFANY DRIVE 2C

ORLAND PARK IL 60462

PIN: REAL ESTATE TAX ID1: 27 13 408 040 1007

Legal: SEE EXHIBIT 'A'

Loan Number: 651392649

SMI#: 03 - 43036

Pool: 231857

306262664

Borrower: JOSEPH T. LAMA AND MARIA P. LAMA AND DEMETRIOS LEKAS AND KRYSTINA

LEKAS

Recording Ref: Instrument/Document No. 93504826

Property Address: 6210 N RICHMOND ST

CHICAGO IL 60659

PIN: REAL ESTATE TAX ID1: 13-01-112-030-0000

Legal: LOT 14 IN BLOCK 5 IN THOMAS J. GRADY'S 6TH GREEN BRIAR ADDITION TO

NORTH EDGEWATER, A SUBDIVISION OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST

OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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SMI#: 12 - 23045

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SMI#: 03 - 43036

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Loan Number: 651405961

SMI #: 03 - 43056

Pool: 231857.



306263565

Borrower: SUSAN M. LEVAND

Recording Ref: Instrument/Document No. 93473369

Property Address: 2980 NORTHAMPTON C1

ROLLING MEADOWS IL 60008

PIN: REAL ESTATE TAX ID1: 08 08 122 034 1183

Legal: SEE EXHIBIT 'A'

Loan Number: 651292492

SMI #: 03 - 71/011

Pool: 266423

Clart's Office

306256033

Borrower: GEORGE J. GLONEK

Recording Ref: Recorded on 12/30/93, Instrument/Document No. 03080893

Property Address: 16829 ODELL

TINLEY PARK IL 60477

PIN: 27-25-206-008

Legal: LOT 1 IN BLOCK 12 IN TINLEY HEIGHTS UNIT 3, A SUBDIVISION IN THE

NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

End of Exhibit

IL Cook 306363505

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IL Cook

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SMI#: 03 - 71011