

UNOFFICIAL COPY

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5789/0020 25 001 Page 1 of 3
1999-06-21 09:08:45
Cook County Recorder 25.50

PREPARED BY:

STANDAR TITLE
1137 OLD MCHENRY ROAD STE 20
BUFFALO GROVE, IL

60089

WHEN RECORDED MAIL TO
(Name, Address, City and State)



WHEN RECORDED RETURN TO:

HOUSEHOLD FINANCE CORP.
577 Lamont Rd.
Elmhurst, IL 60126

LOAN NO. 9604858

SPACE ABOVE THIS LINE FOR RECORDER'S USE

0560060

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

HOUSEHOLD FINANCE CORPORATION 577 LAMONT RD. ELMHURST, IL 60126

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MAY 3, 1996, executed by
STANLEY J. KRUPP AND BARBARA S. KRUPP, HUSBAND AND WIFE

to NATIONAL LENDING CENTER, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
700 W HILLSBORO BLVD, B1 #204, DEERFIELD BEACH, FL 33447
and recorded in Liber 96394893
State of ILLINOIS
SEE ATTACHED SCHEDULE A

and who's principal place of business is
County Records.

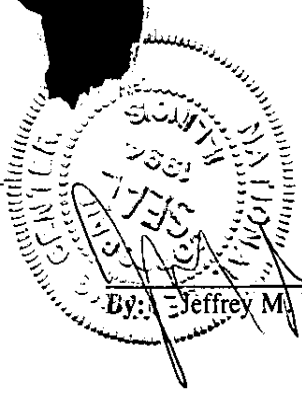
ON: 5/24/96
described as follows:

PROPERTY ADDRESS: 1919 CANTERBURY DRIVE
ARLINGTON HTS, IL 60004

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

Handwritten initials: SJ, RM, JM

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By: Jeffrey M. Henschel

Its: Vice President

By: Lesley Hackett

Its: Secretary

Witness: Emilia Arillo

Witness: Joanne Szaja

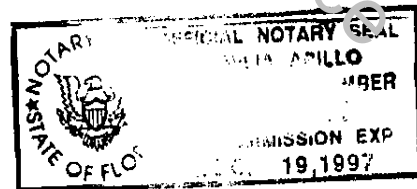
STATE OF FLORIDA COUNTY OF BROWARD

On May 7, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Jeffrey M. Henschel, known to me to be the Vice President and Lesley Hackett, known to me to be Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

My Commission Expires

Emilia Arillo
Notary Public

County, FL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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File Number: 6969b

Name: Stanley J. Krupp and Barbara S. Krupp

Exhibit A - Loan Policy Legal Description

LOT 616 IN NORTHGATE UNIT 5, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 03-16-111-019

Property of Cook County Clerk's Office

99590537

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