



99590566

99590566

WHEN RECORDED MAIL TO:  
Household Financial Services  
RPS Wholesale  
577 Lamont Road, P.O. Box 1247  
Elmhurst, IL 60126

5789/0049 25 001 Page 1 of 2  
1999-06-21 09:30:48  
Cook County Recorder 23.50

PREPARED BY:

STEVE MENNIG  
577 LAMONT RD.  
ELMHURST, IL 60126

*Steve Mennig*

LOAN NO. 052646790

SPACE ABOVE FOR RECORDER'S USE

0622886

Corporation Assignment of Mortgage

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4900 Rivergrade Road, Irwindale, California, 91706-1404, does hereby grant, sell, assign, transfer and convey, unto: **HOUSEHOLD FINANCE CORPORATION / 577 LAMONT RD. ELMHURST, IL 60126**

- (1) All beneficial interest under that certain Mortgage dated May 23, 1997, and executed by: **ROY G. DENNIS, JR. AND CATHERINE S. DENNIS, HUSBAND AND WIFE** ("Borrower") as Trustor(s), as per Mortgage recorded as Instrument No. 97-37317, on May 27, 1997 in the Official Records in the County Recorder's Office in COOK County, Illinois ("Mortgage"), encumbering the real property described on the Mortgage referred to herein; and
- (2) all interest in the mortgage loan to Borrower evidenced by that certain promissory Note(s) by Borrower in the principal amount of \$12,400.00 ("Loan") and dated of even date with the Mortgage and any all other documents evidencing or securing the Loan.

HOME SAVINGS OF AMERICA, FSB

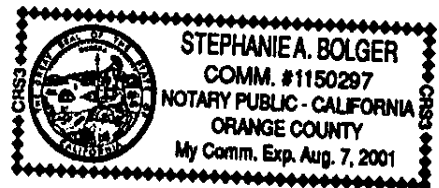
Dated: August 29, 1997  
State of California  
County of Orange

By: *John Vardo*  
John Vardo, Vice President

On August 29, 1997 before me, Stephanie A. Bolger, Notary Public personally appeared John Vardo, Vice President, Home Savings of America, FSB personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature: *Stephanie A. Bolger*



*SV  
ppd  
my  
dm*



# UNOFFICIAL COPY

Exhibit "A"

LN# 019033802

UNIT NUMBER 3117, IN THE ARBORS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT "C" IN BUFFALO GROVE UNIT NUMBER 7, BEING A SUBDIVISION IN SECTIONS 4 AND 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE EAST 700 FEET OF THE WEST 3/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25401557 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN: 03-04-300-028-1297

Cook County Clerk's Office