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Cook County Recorder



9- - Y.



Old Kent Mortgage Company Final Documentation/Kim Powers 4420 44", SL Suite B Grand Rapid, MI 49512-4011 Loan # 1103887.

Assignment of Mortgage by a Corporation Know all men by these presents, that Old Kent Mortgage Company, a Michigan corporation, organized under the laws of the State of Michigan, party of the first part, for and in consideration of the sur of \$ 176,000 lawful money of the United States of America, to be paid by, State Street Bank and Trust Company as custodian/trustee, 225 Franklin Street-MCO Boston, MA 02110, party of the second part, the receipt whereof is hereby acknowledged, has oeen sold, assigned and transferred, and does hereby sell, assign and transfer to the said party of the second part, all right, title and interest of the said party of the first part, in and to a certain real estate mortgage dated 8/21/98 made by Andy Andrews and Stephanie Andrews, husband and wife recorded in the office of the Register of Deeds for the County of Cook in the State of IL as 98875870 on 9/30/98 book -- and page --, in witness whereof, said party of the first part has caused these presents to be signed by its Vice President on 06/07/99.

PIN # 09-35-128-002-0000

we attached legal

OLD KENT MOX TGACE COMPANY

Wil∦am C. Hawley Vice President

State of Michigan County of Kent

On 06/07/99 before me appeared William C. Hawley, to me personally known, who, being by me duly sworn, did for himself say that he is the Vice President for Old Kent Mortgage Company, named in and which executed the within instrument, and that said instrument was signed on behalf of said Corporation by authority of its board of directors, and William C. Hawley acknowledged said instrument to be the free act and deed of said Corporation. ELLEN M. GUY-GRIFFIN

Notary Public, Kent County, MI Commission Expires June 3, 2003

Notary Public

## UNOFFICIAL COPY

PROPERTY ADDRESS: 1316 GARDEN, PARK RIDGE, ILLINOIS

PIN: 09-35-128-002

LOT I IN PETERSON'S GARDEN SUBDIVISION IN THE NORTH WEST QUARTER (1/4) OF THE NORTH WEST QUARTER (1/4) OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 1475745.

Solution Solution Clerk's Office