

RELEASE DEED

UNOFFICIAL COPY

99590740

579 Jul 23 45 001 Page 1 of 1  
1999-06-21 12:40:02  
Cook County Recorder 23.00



Mail To:

DC TIMPE  
2040 HARRISON ST  
GLENVIEW, IL 60025-4940

Name and Address of Preparer:

HomeSide Lending, Inc.  
P.O. Box 47524  
San Antonio TX 78265-7524

Loan Number 10778685

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto DEBRA C TIMPE AKA DEBRA TIMPE

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date FEBRUARY 26TH, 1993 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 09-12-201-0, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

LOT 6 IN KATHERINE PARK, BEING A SUBDIVISION OF PART OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON 10/19/56 AS DOCUMENT 1702741, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 09-12-201-014-0000

Executed on MAY 24, 1999

HomeSide Lending, Inc.  
successor by merger to  
BancPLUS Mortgage Corp.



By J. B. Kerns  
J. B. KERNS, VICE PRESIDENT

State of Texas

County of Bexar

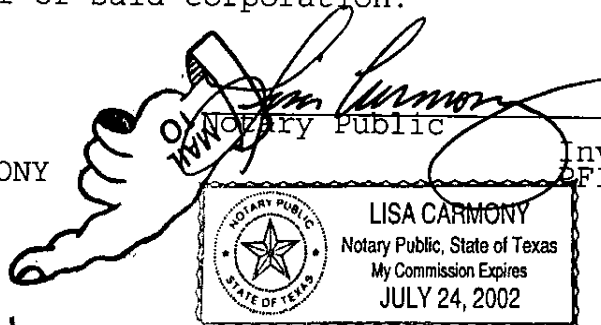
The foregoing instrument was acknowledged before me on MAY 24, 1999 by J. B. KERNS, VICE PRESIDENT, of HomeSide Lending, Inc. a corporation, on behalf of said corporation.

Paid in Full: 99-05-11  
Requested by: LISA CARMONY  
CARML 1314-12MAY99

Inv.Pool 954-284  
FIL - 041399KT

Return to:

EDWARD M. GRABILL  
707 Skokie Boulevard, Suite 420  
Northbrook, Illinois 60062



54  
P-1  
N-  
M-NO  
23.00  
RW